

363-A, Mahalaxmi Nagar, Main Road,Indore (M.P.) Ph. : 0731-4065172,2539367, 9755644433, 66

Web: www.hoswinindia.com email: info.hoswin@gmail.com An Iso 9001:2008, Best Practice Awarded By UN Habitat & Business Excellence Awarded By World Economic Forum Company

AGREEMENT

nent "the agreement") executed on this	Reliable Diggnostic -	
reinafter referred to as the agreement	etweentheinstitutionnameM/S.	
THIS AGREEMENT (herein	date_1 / 10/2020_b	Centre

NUXSOW Road, (hereinafter referred to as 'the member') Talwandi Address C 14/2, Sharma Owner Mrs. Anjali

M/S HOSWIN INCINERATOR PVT: LTD. a company having registered office at 363-A, Mahalaxmi Nagar,Main Road, Indore and branch office at Dhanwada ,Khanpur Road, <u>Ihalawar</u> (Here in after referred to as "the company").

(The expression " the member" and "the company" wherever they occur in this presents shall also mean and include their respective executors, administrators, legal representatives and assigns.) admits, unless the context otherwise

biomedical waste disposed off properly and it is expedient to have a written instrument of Khanpur Road, Jhalawar,Rajasthan. Wherein the members shall be benefited by getting their solid The company has set up a centralised Solid biomedical waste treatment facility at Dhanwada, agreement defining principal terms and conditions of the project. Whereas:

Medical waste (Management & Handling) Rules 2016, and thru it, made it mandatory for the Bio-Medical waste generating entities, which includes Nursing Homes, Hospitals, Maternity treat & dispose the waste in accordance with the provisions of the Bio-Medical waste A.The Govt. of India, Ministry of Environment and Forests formulated and notified the Bio-Homes, Pathology labs, Blood banks, Clinics, Dispensaries etc, to manage, handle, transport, (Management & Handling) Rules 2016, through a common treatment facility.

basis for providing a Common Biomedical Waste collection, reception, storage, transport treatment and disposal facility for Jhalawar and Baran region. Our company was awarded the work and thereafter the company established a Centralised Biomedical Waste Treatment B. The Directorate of Urban Administration and Development Jaipur (Rajasthan) invited proposals from experienced private parties on PPP Mode and Build Own and Operate [BOO] Facility at Jhalawar which is operational since the year 2009.



In context of the implementation of the orders from Directorate Local Bodies,the letter S.No.:-NNK/2019/4571 dated,9/7/2019 and letter S.No.:- NNK/2019/1187-98 dated, 05/08/2019, letter vide issued being is from Nagar Nigam,Kota

assurances, representations and provisions set forth hereinafter, the Parties hereto agree as promises, in consideration of the premises and the mutual covenants, NOW, THEREFORE,

- That 'the member' means private / Govt. hospitals, nursing homes, Pathology labs, blood banks, private medical practitioners and all other solid bio-medical waste generating institutions.
- That the company would develop a "Centralised bio-medical waste treatment facility" and install required equipment for proper disposal of Solid bio-medical waste after receiving the relevant permissions and authorisations from various departments. 7
- That the transportation of the solid bio-medical waste shall be part of the responsibility of the company. The company will transport only the segregated Solid Bio-Medical waste from the doorsteps of the hospital to the treatment site. The company will make its own arrangements for the transportation of the waste. The waste collection will be done on regular basis however, one day off will be kept every week for regular maintenance of vehicles and equipments. 3
- and tagged as per guidelines of Bio-Medical waste Rules ,2016 & keep it ready at their door That the member will have to keep their segregated solid Bio-Medical waste properiy packed steps on scheduled time for transportation. The company will not collect the waste if : 4
 - it is kept open,
- it is not segregated
 - it is not packed, or 00
- it is mixed with municipal solid waste or liquid waste.
- That the member will arrange what so ever, non-chlorinated bags, containers of different colour code, labels, tags etc. required for proper segregating, packing and labelling of their solid bio-medical waste as laid down in Bio-Medical waste Rules of 2016. 5
- That the member will not be responsible for any civil or court liability arising out of transportation, accident or any other event during the disposal of solid biomedical waste. Pre-transport hazards & risk thereto if any, shall be on the part of the member & company shall not be liable thereto. 6
- This project is for treatment of solid bio-medical waste only. Other type of wastes (such as liquid waste and municipal waste) shall be treated or disposed off by the members at their own arrangements. The company will not be responsible for any liabilities other than treatment of solid bio-medical waste. 7

- 8. That the quantities of solid biomedical waste to be received by company from the member should not exceed more than 350 grams per bed per day. If the quantity of waste exceeds this limit then additional charge would be levied.
- 9. That the member has to take authorisation for bio-medical waste / any other authorisations and consents from various departments for their institution by themselves. The responsibility of the company will be limited to issuing an yearly certificate to the member of the Common Facility who get their solid bio-medical waste treated through the company confirming that their waste has been properly treated & disposed off, so that member may submit it to the concerned departments.
- 10. That the company will charge the member i.e. "solid bio-medical waste generating institution" on the total bed capacity. In case it is found that the hospital is operating with extra bed strength from what is given in the agreement, the company would charge for the extra bed strength for preceding 90 days from the date of information and may stop providing services to such institutions in the event the increased dues are not paid in 30 days. Any increment in the bed capacity is to be intimated to the company in advance.
- 11. The member expressly agrees and acknowledges that this Common Bio-Medical treatment and disposal facility is being set up for their collective use, therefore during the initial term of this agreement, the member agrees that the Waste generated at their institution will only be treated and disposed off at this Common Facility in accordance with the terms of this agreement and that any other facility for this purpose would not be patronised.

12. That the charges will be as under:

Hospitals :Rs.4.00 per bed per day

Pathology Labs., Diagnostic Centre, Blood-Bank,
 Dental Clinics, OPD Clinics, Dispensary
 :Rs. 3200 per month

Veterinary Hospitals, Poly Clinics, Labs
 Drug WareHouse-Expiry Medicines
 :Rs. 6000 per month
 :Rs. 6000 per month

13. That billing for hospitals and nursing homes will be for minimum 10 beds.

14. That the company shall raise the bills directly to the member on the pre-decided rates as mentioned in this agreement. Bills are to be paid by the member through cheque /demand draft/online to the company.

15. Company shall not be responsible for any payment made in cash.

16. That the company shall dispatch to the member their part of bill on or before 5th of the every month. The due date for payment by the member shall be 15th day of the month. Failure to pay bill by due date shall attract 10% surcharge every month or part there to.

17. That the member shall bear the expenses for implementation of Bio-Medical waste (Management & Handling) Rules, 2016 rules and any amendments made in there of in the course of time.

- 18. That the company may at its sole discretion suspend the collection of waste from the defaulting member, who has failed to pay their dues for continuous two months after duly informing them 15 days in advance. That the defaulting member may be asked to pay a joining fees equal to one months of their monthly average bill.
- 19. That the new member joining the facility will be charged on the prevailing rates at the time of joining the facility.
- 20. That the company will issue yearly certificate to the members of the project who get their solid bio-medical waste treated through the company (confirming that their waste is being properly treated & disposed off, so that members may submit it to the concerned departments). Certificate will be issued only after clearing all dues.
- 21. That for complaint of any default or an unsolved grievance, the member or the company may approach to the monitoring committee. In case the dispute is not resolved by the standing committee the matter will be solved as per the provisions of The Arbitration and Conciliation Act 1996.

Conciliation Act 1996.

IN WITNESS WHEREOF the parties hereto have set and subscribed their respective hands and seals on the day, month and year first above written.

Date: 1 10/2020

Place: Kota

For and on behalf of the Member

For Hoswin Incinerator Pvt. Ltd.

[Authorised Signatory]

[Authorised Signatory]

Common witness

1 - Aarzeo Gersta

2. Ravi Shrivastava



Rajasthan State Pollution Control Board SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota Phone: 0744-2490873



Registered

File No :

F(BMW)/Kota(Ladpura)/6472(1)/2020-2021/770-771

Order No:

2020-2021/Kota/7361

Date:

29/10/2020

Unit Id:

107896

M/s Reliable Diagnostic Centre

C 14/2, Talwandi Nursery Road, Kota , Kota

Consent to Operate under section 25/26 of the Water (Prevention & Control of Pollution) Sub:

Your application for Consent to Operate dated 20/10/2020 and subsequent correspondence. Ref:

Sir,

Water (Prevention & Consent to Operate under the provisions of section 25/26 of the Control of Pollution) Act, 1974 (hereinafter to be referred as the Water Act) as amended to date and rules & the orders issued thereunder is hereby granted for your Reliable plant situated at C 14/2, Tehsil:Ladpura District:Kota, Rajasthan, subject to the following conditions:-Centre

- 1 That this Consent to Operate is valid for a period from 20/10/2020 to 30/09/2025.
- following products / by That this Consent is granted for manufacturing / producing products or carrying out the following activities or operation/processes or providing following services with capacities given below.

following services	Туре	Quantity with Unit
Particular	Service	0.00 BEDS
Pathological Laboratory	nlant process	& capacity and separate consen

That this consent to operate is for existing plant, process & capacity and separate consent to establish/operate is required to be taken for any addition / modification / alteration in process or change in capacity or change in fuel.

Rajasthan State Pollution Control Board SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873



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F(BMW)/Kota(Ladpura)/6472(1)/2020-2021/770-771

29/10/2020 Date: File No : 2020-2021/Kota/7361 Order No:

Unit Id:

- 4 A. That, segregation of liquid chemical waste at source and pre-treatment neutralization shall be ensured prior to mixing with other effluent generated from
 - B. That, treatment and disposal of liquid waste shall be strictly in accordance with provisions of Bio Medical Waste Management Rules,
 - C. That the grant of consent/authorization shall not absolve the project proponent from making compliance of other statutory obligations prescribed under any other law or directions of courts or any other instrument for the time being in force.
 - D. That the unit shall not establish any plant / process or does not carry out any environmental attracts activity which
 - E. That no ground water shall be extracted without prior permission of CGWA (Central Ground Water Authority). Medical
 - Waste F. That the HCF shall comply the provision of the Bio Management Rules, 2016 (BMWR-2016) and amended upto date.
 - submit the details of ozone depleting substances utilized, within G. That HCF shall one month if issuance of this letter.
 - H. That if anything found concealed in the content of the authorization/consent application(s) and enclosures the authorization shall be deemed to have been revoked with immediate effect.
 - That this consent/authorization is being granted without site verification of the Health Care facility on the basis of information, affidavit and MOU/certificate (from common bio medical waste disposal facility service provider) submitted by you and the authorization shall is observed be violation verification any on revoked/refused and legal action shall be initiated without any further notice.
 - J. That this consent has been issued from the environmental angle only and law/act/rule/regulation other ensuring compliances of any or order any Court/Tribunal is the sole responsibility of the project proponent the concerned departments.
- 5 That the total water consumption of the unit shall not exceed 1.0 KLD.
- 6 That the wastewater generated from the unit shall be disposed through septic tank.
- 7 That, not withstanding anything provided hereinabove, the State Board shall have power and reserves its right, as contained under section 27(2) of the Water Act to review anyone or all the conditions imposed here in above and to make such variation as it deemed fit for the purpose of Water Act.





Regional Office Kota Rajasthan State Pollution Control Board SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota Phone: 0744-2490873

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Order No:

2020-2021/Kota/7361

Unit Id:

107896

Date: 29/10/2020

8 That the grant of this Consent to Operate is issued from the environmental angle only, and does not absolve the project proponent from the other statutory obligations prescribed under any other law or any other instrument in force. The sole and complete responsibility to comply with the conditions laid down in all other laws for the time-being in force, rests with the industry/unit/project proponent.

9 That the grant of this Consent to Operate shall not, in any way, adversely affect or jeopardize the legal proceeding, if any, instituted in the past or that could be instituted againt you by the State Board for violation of the provisions of the Act or the Rules made thereunder.

This Consent to Operate shall also be subject, besides the aforesaid specific conditions, to the general conditions given in the enclosed Annexure. The project proponent will comply with the provisions of the Water Act and to such other conditions as may, from time to time, be specified, by the State Board under the provisions of the aforesaid Act(s). Please note that, non compliance of any of the above stated conditions would tantamount to revocation of Consent to Operate and project proponent / occupier shall be liable for legal action under the relevant provisions of the said Act(s).

Yours Sincerely

Regional Officer[Kota]

(A): Copy To:-

Master File.

Regional Officer[Kota]



Rajasthan State Pollution Control Board SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873



Registered

File No :

F(BMW)/Kota(Ladpura)/6472(1)/2020-2021/768-769

Order No:

2020-2021/Kota/7360

Unit Id:

107896

Dispatch Date:

29/10/2020

M/s Reliable Diagnostic Centre

C 14/2, Talwandi Nursery Road, Kota, Kota

Sub: Consent to Establish under section 25/26 of the Water (Prevention & Control of Pollution)

Act, 1974.

Ref: Your application(s) for Consent to Establish dated 20/10/2020 and subsequent correspondence.

Sir,

Consent to Establish under the provisions of section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 (hereinafter to be referred as the Water Act) as amended to date and rules & the orders issued thereunder is hereby granted for your Reliable Diagnostic Centre plant situated / proposed at C 14/2, Talwandi Nursery Road, Kota Kota Tehsil:Ladpura District:Kota, Rajasthan under the provisions of the said Act(s). This consent is granted on the basis of examination of the information furnished by you in consent application(s) and the documents submitted therewith, subject to the following conditions:-

- 1 That this Consent to Establish is valid for a period from 20/10/2020 to 30/09/2025 or date of Commencement of production / commissioning of the project or activities whichever is earlier.
- 2 That this Consent is granted for manufacturing / producing following products / by products or carrying out the following activities or operation/processes or providing following services with capacities given below.

Particular	Туре	Quantity / Capacity
Pathological Laboratory	Service	0.00 BEDS

- That in case of any increase in capacity or addition / modification / alteration or change in product mix or process or raw material or fuel the project proponent is required to obtain fresh consent to establish.
- 4 That the control equipment as proposed by the applicant shall be installed before trial operation is started for which prior consent to operate under the provision of the Water Act shall be obtained. This consent to establish shall not be treated as consent to operate.



Rajasthan State Pollution Control Board SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

Registered

File No : Order No: F(BMW)/Kota(Ladpura)/6472(1)/2020-2021/768-769

2020-2021/Kota/7360

Dispatch Date:

29/10/2020

Unit ld:

pre-treatment o 5 A. That, segregation of liquid chemical waste at source and neutralization shall be ensured prior to mixing with other effluent generated from

B. That, treatment and disposal of liquid waste shall be strictly in accordance with provisions of Bio Medical Waste Management Rules,

C. That the grant of consent/authorization shall not absolve the project proponent from making compliance of other statutory obligations prescribed under any other law or directions of courts or any other instrument for the time being in force.

D. That the unit shall not establish any plant / process or does not carry out any provisions of the under clearance environmental attracts which Environmental Clearance notification Sep. 2006.

- E. That no ground water shall be extracted without prior permission of CGWA (Central Ground Water Authority).
- F. That the HCF shall comply the provision of the Bio Medical Waste Management Rules, 2016 (BMWR-2016) and amended upto date.
- G. That HCF shall submit the details of ozone depleting substances utilized, within one month if issuance of this letter.
- H. That if anything found concealed in the content of the authorization/consent application(s) and enclosures the authorization shall be deemed to have been revoked with immediate effect.
- I. That this consent/authorization is being granted without site verification of the Health Care facility on the basis of information, affidavit and MOU/certificate (from common bio medical waste disposal facility service provider) submitted by you and violation is observed the authorization revoked/refused and legal action shall be initiated without any further notice. shall be
- J. That this consent has been issued from the environmental angle ensuring compliances of any other law/act/rule/regulation only and Court/Tribunal is the sole responsibility of the project or order any concerned departments. proponent the
- 6 That the total water consumption of the unit shall not exceed 1.0 KLD.
- 7 That the wastewater generated from the unit shall be disposed through septic tank.
- 8 That, not withstanding anything provided hereinabove, the State Board shall have power and reserves its right, as contained section 27(2) of the Water Act to review anyone or all the conditions imposed here in above and to make such variation as it deemed fit for the purpose of compliance of the Water Act.



Rajasthan State Pollution Control Board SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

Registered

File No :

F(BMW)/Kota(Ladpura)/6472(1)/2626-2621/768-769

Order No:

2020-2021/Kota/7360

Unit 1d :

107896

Dispatch Date:

29/18/2828

- 9 That the grant of this Consent to Establish is issued from the entermental and does not absolve the project proponent from the other example of prescribed under any other law or any other instrument in force. The sole and complete responsibility, to comply with the conditions laid down in all other laws for the laws in force, rests with the industry/ unit/ project proponent.
- 10 That the grant of this Consent to Establish shall not, in any way, adversely affect or jeopardize the legal proceedings, if any, instituted in the past or that could be instituted against you by the State Board for violation of the provisions of the Act or the Rules made thereunder.

This Consent to Establish shall also be subject, beside the aforesaid specific conditions, to the general conditions given in the enclosed Annexure. The project proposent will comply with the provisions of the Water Act and to such other conditions as may, from time to the be specified by the State Board under the provisions of the aforesaid Act(s). Please note that non compliance of any of the above stated conditions would tantamount to revocation of Consent to Establish and project proponent / occupier shall be liable for legal action under the the relevant provisions of the said Act(s).

Yours Sincerely

Regional Officer[Kota]

(A):

Copy To:-

1 Master File.

Regional Officer [Kota]

Authorisation



RAJASTHAN STATE POLLUTION CONTROL BOARD SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

Registered



Date: 29/10/2020

F(BMW)/Kota(Ladpura)/6471(1)/2020-2021/772-773

Unit Id: 99880

FORM IV (SEE Rule 10 of BMW Rules, 2016)

(Authorization for operating a facility for Collection, Generation, Storage, Transport of Biomedical Wastes)

- 1 Authorization Letter No. BMW/2020-2021/Kota/BMW/103.
- 2 Dr Deepak Khandelwal, PROP of Anjaneya Ortho & Gynaec Care is hereby granted an authorization under Rule 10 of Bio-Medical Waste (Management & Handling) Rules, 2016 (BMW Rules, 2016) to operate a facility for Collection, Generation, Storage, Transport of biomedical waste on the premisses situated at 4-W-2 TALWANDI KOTA, TALWANDI, Tehsil Ladpura, District Kota.
- 3 This authorization is valid till it is cancelled /revoked by the Competent Authority.
- 4 This authorization is valid for operation of the Hospital with 10 () number of beds.
- This authorization is subject to the conditions contained in enclosed annexure and to such other conditions/guidlines as may be specified under BMW Rules, 2016 by Central Pollution Control Board, Delhi or Ministry of Environment & Forests(MoEF), Government of India (GOI) or Department of Environment (DOE), Government of Rajasthan (GOR).
- 6 Segregation, packing, transportation, storage, treatment & disposal of bio medical waste shall be in accordance with Rule 7 & 8 of BMW Rules, 2016. The bio medical waste shall be disposed of at Common Biomedical Waste Treatment & Disposal Facility (CBMWTDF) established for the area viz.
- The mercury bearing waste arising due to breakage of thermometers, pressure gauges and other instruments is not to be treated as bio-medical waste or other solid waste. The mercury bearing waste is to be segregated, collected, stored and disposed in accordance with the provisions of Hazardous Waste and other wastes

 (Management and Transboundary Movement) Rules, 2016.
- 8 The Annual report in accordance with Rule 13 for the period 1st January to 31st December of previous year shall be submitted On or before 30th June of every year in form IV as prescribed in the Rules and the annual report shall also be made available on the web-site of the occupier. Further, all the health care facilities shall develop their website within two years from the date of notification of the BMW Rules, 2016, in case not already developed.



RAJASTHAN STATE POLLUTION CONTROL BOARD

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

Registered



Date:

29/10/34 EBMW

F(BMW)/Kota(Ladpura)/6471(1)/2020-2021/772-773

Unit Id: 99880

- per Rule 14 & shall 9 The hospital shall maintain the record of biomedical waste as produced during the inspection.
- 10 That the hospital shall phase out use of chlorinated plastic bags, gloves and blood bags within two years from the date of notification of the BMW Rules, 2016.
- 11 That the hospital shall establish a Bar-Code System for bags or containers containing bio-medical waste to be sent out of the premises or place for any purpose within one years from the date of the notification of the BMW Rules, 2016.
- That the hospital shall provide training to all its health care workers and others, involved in handing of bio-medical waste at the time of induction and thereafter at least once every year and the details of training programs conducted, number of personnel trained and number of personnel not undergone any training shall be provided in the Annual Report.
- 13 In case of expansion in bed capacity or increase in pollution load, the hospital shall obta prior Consent to Establish under Water (Prevention and Control of Pollution) Act, 1974, A (Prevention and Control of Pollution) Act, 1981 & revised Authorization under BMW Rule 2016.
- 14 That the hospital shall comply the provisions of Bio-medical Waste Management Rules, 2016.
- 15 That the hospital shall comply with the standards for treatment disposal of Boi-medic Waste as specified under schedule II of Boi-medical Waste Management Rules, 2016.
- 16 That infected hospital liquied waste must be given chemical treatment by using at least 109 hypochlorite solution or any other equivalent chemical reagent to disinfection as prescribed in part-2 of schedule-I of the Rules. ensure require



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Phone: 0744-2490873

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F(BMW)/Kota(Ladpura)/6471(1)/2020-2021/772-773

Unit Id: 99880 Date: 29/10/2020

- 17 A. That, membership of concerned Common Bio-medical Waste Treatment and Disposal facility shall be obtained for scientific disposal of bio medical Waste, as per provisions of the Bio Medical Waste Management Rules-2016 (BMWR-2016) and
 - B. That, chlorinated plastic bags, gloves and blood bags shall not be use in compliance to the provisions of the BMWR-2016 and amended upto date.
 - C. That, a provision shall be developed within the premises of health care facility for a safe, ventilated and secured location for storage of segregated biomedical waste in colored bags or containers in the manner as specified in Schedule I of the BMWR-2016, to ensure that there shall be no secondary handling, pilferage of recyclables or inadvertent scattering or spillage by animals and the Bio-medical waste from such place or premises shall be directly transported in the manner as prescribed in the rules to the common Bio-medical waste treatment facility or for the appropriate treatment and disposal, as the case may be, in the manner as prescribed in Schedule I of the BMWR-2016.
 - D. That, all necessary steps shall be taken to ensure that Bio-medical waste is handled without any adverse effect to human health and the environment and in accordance with BMWR-2016 and amended upto date.
 - E. That, the laboratory waste, microbiological waste, blood samples and blood bags shall be pretreated through disinfection or sterilization on-site in the manner as prescribed by the World Health Organization (WHO) or National AIDs Control Organization (NACO) guidelines and then sent to the common Bio-medical waste treatment facility for final disposal.
 - F. That solid waste other than Bio-medical waste shall be dispose of in accordance with the provisions of respective waste management rules made under the relevant laws and amended from time to time.
 - G. That, treated Bio-medical waste shall not be disposed with municipal solid waste.
 - H. That, training shall be provided to all its health care workers and others, involved in handling of bio medical waste at the time of induction and thereafter at least once every year and the details of training programmes conducted, number of personnel trained and number of personnel not undergone any training shall be provided in the Annual Report.
 - That, all health care workers and others, involved in handling of Bio-medical waste shall be immunized for protection against diseases including Hepatitis B and Tetanus that are likely to be transmitted by handling of Bio-medical waste, in the manner as prescribed in the National Immunization Policy or the guidelines of the Ministry of Health and Family Welfare issued from time to time.



RAJASTHAN 317.... SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota

Phone: 0744-2490873

Registered



Date:

F(BMW)/Kota(Ladpura)/6471(1)/2020-2021/772-773

Unit 1d: 99880

- 18 A. That, a Bar- Code System for bags or containers containing Bio-medical waste to be sent out of the premises or place for any purpose shall be established immediately.
 - B. That, segregation of liquid chemical waste at source and pre-treatment or neutralization shall be ensured prior to mixing with other effluent generated from health care facilities.
 - C. That, occupational safety of all its health care workers and others involved in handling of biomedical waste shall be ensured by providing appropriate and adequate personal protective equipments.
 - D. That, health check up at the time of induction and at least once in a year for all its health care workers and others involved in handling of bio-medical waste shall be conducted and records of same shall be maintain.
 - E. That, Bio-medical waste management register shall be maintain and updated on day to day basis the and display the monthly record on its website according to the Bio-medical waste generated in terms of category and color coding as specified in Schedule I.
 - F. That, major accidents including accidents caused by fire hazards, blasts during handling of biomedical waste and the remedial action taken and the records relevant thereto, (including nil report) in Form I shall be submitted to the prescribed authority and also along with the annual report.
- G. That, annual report shall be made available on health care facility's own website.
- H. That, prescribed authority shall be immediately informed in case the operator of a facility does not collect the Bio-medical waste within the intended time or as per the agreed time.
- I. That, a system to review and monitor the activities related to Bio-medical waste management, shall be established either through an existing committee or by forming a new committee and the Committee shall meet once in every six months and the record of the minutes of the meetings of this committee shall be submitted along with the annual report to the prescribed authority and the healthcare establishments having less than thirty beds shall designate a qualified person to review and monitor the activities relating to Bio-medical waste management within that establishment and submit the annual report.
- J. That, all record for operation of incineration, hydro or autoclaving etc. shall be maintained, for a period of five years.



N 31 A LE POLLUTION CONTROL BOARD

SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota Phone: 0744-2490873

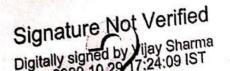
Registered

F(BMW)/Kota(Ladpura)/6471(1)/2020-2021/772-773

Unit Id: 99880 Date: 29/10/2020

- 19 A. That the grant of consent/authorization shall not absolve the project proponent from making compliance of other statutory obligations prescribed under any other law or directions of courts or any other instrument for the time being in force.
 - B. That the HCF shall dispose its Bio-medical waste through common facility (CBWTDF) authorized by NAGAR NIGAM KOTA.
 - C. That the HCF shall be bound to take membership of common facility (CBWTDF) if new facility is authorized by NAGAR NIGAM KOTA in future.
 - D. That the HCF shall comply the provision of BMW Rule 2016 and amended upto date.
 - E. That the unit shall not establish any plant / process or does not carry out any environmental clearance under provisions which attracts activity Environmental Clearance notification Sep. 2006.
 - F. That HCF shall submit the details of ozone depleting substances utilized, within one month of issuance of this letter.
 - G. That this consent/authorization is being granted without site verification of the Health Care facility on the basis of information, affidavit and MOU/certificate (from common bio medical waste disposal facility service provider) submitted by you and authorization the observed is violation any verification revoked/refused and legal action shall be initiated without any further notice. on
 - H. That if anything found concealed in the content of the authorization/consent application(s) and enclosures the authorization shall be deemed to have been revoked with immediate effect.
- That the hospital shall maintain record of collection, storage and transportation of Common Bio-Medical to the collection, storage, 20 The quarterly abstract related to waste transportation and disposal shall be submitted to the H.O. and Regional Office in the format bio-medical given below:

Sr.	Month &	Disposal colour co	of bio-me de (in Kg.	dical waste a)	s per	Number of collection trips by CBMWTDF
No.	Year	Yellow	Red	Blue / White	Black	
	Facilities					





RAJASTHAN STATE POLLUTION CONTROL BOARD SPL-2A, Road no. 6, Indrapasth Ind. Area, Kota



Phone: 0744-2490873



Date: 29/16h

F(BMW)/Kota(Ladpura)/6471(1)/2020-2021/772-773

Unit Id: 99880

- Authorization is issued from the environmental angle only, and does not street, This Authorization is issued from the other statutory obligations prescribed under any other project proponent from the other statutory obligations prescribed under any other key 21 any other instrument in force. The sole and complete responsibility, to comply with conditions laid down in all other laws for the time being in force, rests with the hospitaly / project proponent.
- This Authorization shall not, in any way, adversely affect or jeopardize the legal proceedings, 22 if any, instituted in the past or that could be instituted against you by the State Board for violation of the provisions of the Act or the Rules made there under.

Enclose :- Annexure

Yours Sincerely

Copy To:-

1 Master File Regional Officer

Regional Officer

To

M/s Anjaneya Ortho & Gynaec Care 4-W-2 TALWANDI KOTA , TALWANDI



The Regional Officer,

Rajasthan State Pollution Control Board, Government of Rajasthan 2A, Road No. 6, Indraprastha Industrial Area, KOTA (Rajasthan)

Subject:

Application for Authorisation, Consents to Establish & Operate under Water (Prevention and Control of Pollution) Act, 1974 in Red Category for Pathological Laboratory, C 14/2, Talwandil, Nursery Road, Kota (Raj.), applicant: Anjali Sharma. Unit ID 107896

Sir.

In connection with subject application for Authorisation, Consents to Establish & Operate under Water (Prevention and Control of Pollution) Act, 1974 in Red Category for Pathological Laboratory, for your kind considerations, I submit the documents as mentioned here in below:

Details of payment of ACTO fee:

D D No.	D D Date	DD Amount	Challan No.
333331410201658	15/10/2020	5000/-	ACT- OW793379 28
Payment Mode	Transaction Dt.	Token No.	Transaction Status
RTGS / NEFT	15/10/2020	333331410201658	Success

Details of payment of ACTO fee:

D D No.	D D Date	DD Amount	Challan No.
333331410201657	15/10/2020	10000/-	ACT- OW 59315482
Payment Mode	Transaction Dt.	Token No.	Transaction Status
RTGS / NEFT	15/10/2020	333331410201657	Success

Details of payment of CTE (Water) fee:

D D No.	D D Date	DD Amount	Challan No.
U-MAD DESCRIPTION OF THE STREET	15/10/2020	5000/-	CTE- W 201268093
Payment Mode	Transaction Dt.	Token No.	Transaction Status
RTGS / NEFT	15/10/2020	333331410201653	Success

Documents Enclosed:

- 01. 03 Affidavits: 1. Consent to Operate, 2. Consent to Establish, 3. BMW (Ann. 01)
- 02. 03 Forms: 1. Application for Authorisation, 2. Annual Report, 3. Accidental Report (Ann. 01)
- 03. Assessment Format for BMW Rules Compliance.
- 04. BMW Agreement with Hoswin Incinerator Pvt. Ltd.
- 05. Partnership Deed
- 06. Rent Agreement
- 07. Water Bill

Submitted please

Yours faithfully

For M/s Reliable Diagnostic Centre

(ANJALI SHARMA)

Partner

C 14/2, Talwandi, Nursery Road, Kota (Raj.)



RELIABLE DIAGNOSTIC CEN

Kota (Raj.)

Rajasthan State Pollution Control Board

From:-

Reliable Diagnostic Centre

To, Regional Officer

kegional Officer SPL-2A, Road no. 6,

Indrapasth Ind. Area, Kota

Unit ID: 107896

Application ID: 269434

Application Type: BMW

Disposing Authority: Kota

Address: C 14/2, Talwandi Nursery Road, KotaKota

Tehsil:Ladpura District:Kota(Unit Id :107896)

Sir,

I/We hereby apply for Authorization/renewal of Authorization under sub-rule(2) and (3) and clause (ii) of sub-rule(6) of rule 5 of the Hazardous Waste(Management and Handling) Rules, 1989 for Collection/Reception/Treatment/Transport/Storage/Disposal of Hazardous Waste

Part I: General Information

Waste Type	Bio-Medical Waste	Dealing Group	Kota
Name of	ANJALI SHARMA	Designation of Applicant	PARTNER '
Applicant		Received Date	20/10/2020
Application Date	18/10/2020 Fresh	Application Status	Pending
Application For Owner Ship	Private	Type of HCF	
Authorisation Required for			
Treatment facilities available		No. of Beds	0
No. of Year	5	Fees Amount	15000
Patients	2000	Total Amount	15000
(PerMonths) Calculated Due	5000	With Board	1500
A STATE OF THE PARTY OF THE PAR	STATE OF THE STATE		

Waste Details

Not Applicable...

Raw Material Details

Product/ By Product/ Service/Activity details

S. No. Name	ате	Quantity/ Capacity (With Unit)	Product or By Product or Service	Storage	
21234 Pr	Pathological Laboratory	2000, PER MONTH	Service	2000	

A CASEN

Water Consumption Details (Kilo liter per Day)

SrNo	Source of Water	Boiler / Cooling	Domestic	Industrial Process	Others
56536 Any	Any Other	0	П		0.5

Details of Vehicle

Details of D. G. Sets

Not Applicable...

Not Applicable...

Bank Details

DD Number	DD Date	DD Amount	Challan No.	Payment mode	Token No	Transaction	Transaction Transaction Date
333331410201657 15/10/2020 10000.00 ACT-OW59315482 RTGS/NEFT 333331410201657 Oct 15 2020 SUCCESS	15/10/2020	10000.00	ACT-OW59315482	RTGS/NEFT	333331410201657	Oct 15 2020 12:00AM	SUCCESS
333331410201658 15/10/	15/10/2020	5000.00	0/2020 5000.00 ACT-OW79337928 RTGS/NEFT 333331410201658 Oct 15 2020 SUCCESS	RTGS/NEFT	333331410201658	Oct 15 2020 12:00AM	SUCCESS

egional OfficerSPL-ZA, Road no. 6, Indrapasth Ind. Area, KotaPhone: 0744-2490873

Unit ID: 107896

Application ID: 269429

Application Type: CTE WATER - Fresh

Disposing Authority: Kota

I/We hereby apply for obtaining

Address: No

Consent, in Form XIII, under section 25/26 of the Water (Prevention and Control of Pollution) Act, 1974 (No. 6 of 1974) for establishing an industry/ operation/process/activity/service or any treatment and disposal system on land/ premises owned by Reliable Diagnostic Centre (Name of Director/ proprietor/ partner etc.)

8	Part I: General In A. Details of Industry/ Activity/ Senice/ One of Industry/ Activity/ Senice/	formationn
•	The state of the s	Reliable Diagnostic Centre
	Name and Designation of the Applicant	NJALI SHARMA PARTNER
	Correspondence Address	
	Village/ Area	C 14/2, Talwandi Nursery Road, Kota
	Street/ Locality/ City	Kota
	Toball	N/A
	District	N/A
		Rajasthan
	Pin Code	324005
	Telephone No. (including STD Code)	0-
	Mobile No.	7414889990
	E-Mail Address	rdckota1@gmail.com
	Fax No.	•
i.	Site Address	Reliable Diagnostic Centre C 14/2, Talwandi Nursery Road, Kota
	Village/ Area	Kota
	Street/ Locality/ City	Kota
	Tehsil	Kota
-		Ladpura
_	District Plot No./ Khasra No.	
_		324005
_	Pin Code	0-
_	Telephone No. (including STD Code)	7414889990
_	Mobile No.	0-
	Fax No.	rdckota1@gmail.com
	Email Address	N/A
e	Plot Area/ Mining Lease Area	
f.	Land classification	
	10 10 10 10 10 10 10 10 10 10 10 10 10 1	No
100	(a) Industrial or	No
	(b) Commercial, or	No .
	(c) Agriculture, or	No
	(d) Residential, or	No
	ti - shave	No
-	(e) Other than above Whether covered under Aravalli Notification Whether covered under Aravalli Notification	
q.	Whether covered under Aravail Notified Whether requiring authorization under the rules dealing with Hazardous Waste notified under Environment	9

- 1	5 KL	tion) Act, 1986 and quar						CUBCHS	//
Ť	Gross	r covered under EIA No Built up Area	tification, 2	9006	No			00855	
ķ		nt is applied for			0		_	1810	Stack
- [Fresh			2" .9	3563			
-	(Entire Industry/ Activity/ Service/ Operation/ Process or Part thereof- please specify)							B.Fills	/
1		ory of Industry/ Activity/	Service/ Op	peration/	Fresh Red C: tugitr				
-	m. Scale	of Industry/ Activity/ Ser	vice/ Opera	tion/ Process	Not Available			_ \	licable.
ŀ	n. Status	of Industry/ Activity/ Se	rvice/ Oper	ation/ Process	Operational			- Vai	ilcable.
í	Indus Projec	Capital Investment (with ry/ Activity/ Service/ Op at Report/ CA Certificate d (Rs. in lacs)	out depreci eration/ Pro	ation) in	0				
		of Commissioning							1
	MOLK	number of employees (Intro) in the Industry/ Actives (maximum)	ncluding co vity/ Service	ntractual e/ Operation/	10				
	r. Total	number of residents in t	he colony:	if any	N/A				
	Withi	the premises of the est	ablishment		ALI/A		140		•
	s. Insta	led Capacity of the Indu	stry/ Activit	y/ Service/ Oper	ration/ Process				
	N/A								
	. No. o	f working days in a year	y .		300				
		f shifts per day			1				
	V. Elect	ric connection number a	and name		NA				
	S. No.			B. Surroundi	ing Details:-				
		Which	of the follo	wing features e	xist within 1 km	of the sit	0		
		The state of the s	ger City/ Toy	wn)					
	3.	orest Sanctuary/ Nation ndustrial area (Specify)	al Parki Nai	llah/ Stream/ Riv	eri Pondi Dami	any other	water body	N/A	
		Any major industry (Spe							
				ated to Industry/	A - 1 1 1 1 1 1 1 1 1 1				
				(a) Raw Mate	rial Details:	ce/ Operat	on/ Process		
				Not Appl					
			(b) Prod	uct/ By Product/	Service/Activity	ty details			
S.	. No.	Name		Quantity/ Ca Un	pacity (With		or By Product or Service	Storage Ca	nacity
2	1234	Pathological La	boratory	2000, PER	,				pacity
				y/Water Require		WII - 114	Service	2000	
				require	ment (kilo wat	uniio liter	per Day)		
licabl	le								
	le					D 1			
	le		(d) Water	Consumption [Details (Kilo lite	r per Dayi			
	le	Source of Water	(d) Water Boiler / C	Consumption Cooling	Details (Kilo lite Domestic	r per Day)	Industrial Process	Others	
	le	Source of Water Any Other			Domestic	er per Day)	Industrial Process	Others	
	le		Boiler / C			r per Day)	Industrial Process	Others 0.5	
	le	Any Other	Boller / C		Domestic 1 1 Generation, T	reatment :	1		
	le	Any Other	Boller / C	cooling . elated to Effluen	Domestic 1 1 Generation, T	reatment :	1		
	le	Any Other	Boller / C	cooling . elated to Effluen	Domestic 1 It Generation, Toon & Disposal	reatment :	1		
	le	Any Other	Boiler / C 0 formation re (a) E	cooling . elated to Effluen	Domestic 1 It Generation, Ton & Disposal I	reatment : Details	1		
	le	Any Other	Boiler / C 0 formation re (a) E	cooling elated to Effluen ffluent Generati Not App Mode Of Treat	Domestic 1 It Generation, Ton & Disposal I	reatment : Details	1		
	le	Any Other	Boiler / C 0 formation re (a) E	cooling elated to Effluen ffluent Generati Not App Mode Of Treat	Domestic 1 It Generation, Ton & Disposal Dicable	reatment : Details	1		
	le	Any Other	Boiler / C	cooling elated to Effluen ffluent Generati Not App Mode Of Treat	Domestic 1 It Generation, Ton & Disposal in Disposal	reatment a	1		

g-Flue	gases stacks						
C-Fugi	tive emission						
1	ails of D. G. Set	ls					
0-000			Not Appli	cable			
				alad ta Bond Maria	v		
		Pa	art V: Information rel		٧.		
			Not Appl	iicabie			
		<u></u>	Information related	to Consent Fee De	position		
		Part VI:		Vii	Token No	Transaction Date	Transaction Status
D Number	DD Date	DD Amount	Challan No.	Payment mode	TOKALI NO		Guide
	15/10/2020	5000.00	CTE-W201268093		333331410201653	Oct 15 2020 12:00AM	SUCCESS
. I/We, hereby sub	clare that the in bmit that in case asent shall be m	nformation furnished at se of change, either of the made and until such con ard and its official authors	nsent is granted no	change shall be me	nade. d can make necessa	discharge or its quarry changes/ modif	ality, a fresh fication in the da
. I/We, understan	d the State Boa	ard and its official authoring the application on the	e basis of the infor	mation provided by	y me/ us.		
rovided by me/ us	S Wille deciding	ig the application on the	5540	Signature			
Dat	te:-			Name			
Pla				Designation Seal			
		accompanied with the fo				Government time to collution Control Book	o time.

II. Consent fee shall be paid through Bank Draft payable in favour of the Member Secretary, Rajasthan State Pollution Control Board or through ECS of

IV. All documents including consent application form submitted to the State Board shall be signed/ attested by the proprietor/ authorized signatory

through e-Mitra/ CSC or Bank Challan or any other facility as per orders issued by the State Board time to time. ill. Documents as per check list as specified by the State Board shall be submitted along with the application.

along with seal.



AFFIDAVI 2 | SEP MAI ANJALI SHARMA Partner (with name and designation) W/o Shri Krishna

Kant...R/d.C 14/2 Talwandi, Nursery Road, Kota do solemnly affirm and declare as राजस्थान्वं er: that I am responsible for establishing/ operating the unit named : M/s...Reliable Diagnostic

Centre, C 14/2 Talwandi, Nursery Road, Kota Raj. (Name & Address of the Unit)

That I ANJALI SHARMA Partner (With name & designation) and authorized to sign the consent application form and owner enclosure with the application.

3. That the plot area of the unit is 83.612 Sq. Meters or 900 Sq. feet .

4. That the number of workers proposed to carry out various activities in the unit is 0.

5. That the total number of employees in the unit is 10.

That the total capital investment proposed on land, Building, Plant & machinery of the project is

DENTIFIED That all adequate measures to consent water/air pollution from the various processes/activities shall be taken to meet the preserved standards as per the Environment (Protection) Rules, 1986 as attended in date.

017025829.

That the adequate Pollution Control Measures as required shall be provided to meet the prescribed

10. That the adequate emission Control system (ECS) of required shall be provided to meet the prescribed standards.

11. That the adequate Pollution Control measures shall be taken to meet the prescribed ambient norms Standards.

That if Diesel Generator sets of capacity 5 KVA or more) shall be installed, it will be Eco-friendly or min inbuilt acoustic enclosure to meet the prescribed norms w.r.t. noise as per the Gazette Addification of Ministry of Environment & Forests, Government of India, Dated 02.01.1999 Adequate stack height with D.G. Set (s) shall also be provided and maintained and shall submit noise monitoring report.

13-That the membership of CETP of existing and or likely to the set-up by any society of the industrial area shall be taken. RELIABL

Place: Kota

from.

19-10-2020 Date:

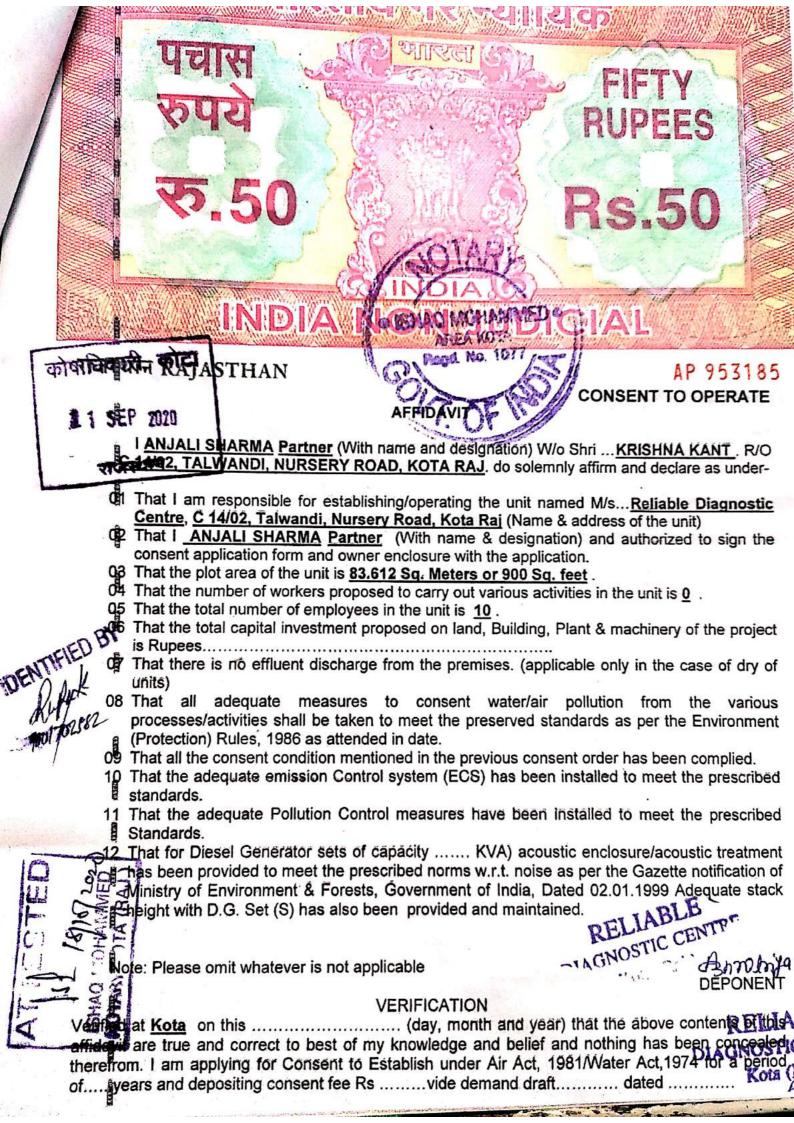
Shight DIAGNOSTIC CE Kota (Rai.) VERIFICATION

Verified at Kota...(place) on this ... 19-10-2020. (day, month and year) that the above contents of this affidavit are true and correct to best of my knowledge and belief appropriate been concealed there

DIAGNOSTIC CENTRE

DEPONENT

DIAGNOSTIC CENTRE



FORM I

(See rule 8)

APPLICATION FOR AUTHORISATION

(To be submitted in duplicate.)

To

The Prescribed Authority (Name of the State Govt/UT Administration) Address

1. Particulars of Applicant

(iii) Address:,

(i) Name of the Applicant:

ANJALI SHARMA

(In block letters & in full)

(ii) Name of the Institution:

Reliable Diagnostic Centre

C 14/02, Talwandi, Nursery Road, Kota Raj

(iv) Tele No., Fax No. Telex No.: (M) 741488990

2. Activity for which authorization is sought:

(i) Generation

(ii) Collection

(iii) Reception

(iv) Storage

(v) Transportation

(vi) Treatment

(vii) Disposal

(viii) Any other form of handling

3. Please state whether applying for rash authorization or for renewal: (In case of renewal previous authorization-number and date)

 (i) Address of the institution handling bio-medical wastes:

Hoswin Incinerator Pvt. Ltd.

- (ii) Address of the place of the treatment facility:
- (iii) Address of the place of disposal of the waste:
- 5. (i) Mode of transportation (in any) of bio-medical waste:
 - (ii) Mode(s) of treatment:
- 6. Brief description of method of treatment and disposal (attach details):
- 7. (i) Category (see Schedule 1) of waste to be handled
 - (ii) Quantity of waste (category-wise) to be handled per month

8. Declaration

I do hereby declare that the statements made and information given above are true to thebest of my knowledge and belief and that I have not concealed any information.

I do also hereby undertake to provide any further information sought by the prescribed authority in relation to these rules and to fulfill any conditions stipulated by the prescribed authority.

RELIABLE DIAGNOSTIC CENTRI

Kota (Raj.)

Date: 18 10 202 Signature of the Applicant

Place: Kota Designation of the Applicant Portner

FORM II

(See rule 10)

ANNUAL REPORT

(To be submitted to the prescribed authority by 31 January every year).

- Particulars of the applicant;
 - (i) Name of the authorized person (occupier/operator): (ii) Name of the institution:

Address Tel. No Telex No. Fax No.

- 2. Categories of waste generated and quantity on a monthly average basis:
- 3. Brief details of the treatment facility:

In case of off-site facility:

- (i) Name of the operator
- (ii) Name and address of the facility:

Tel. No., Telex No., Fax No.

- 4. Category-wise quantity of waste treated:
- 5. Mode of treatment with details:
- 6. Any other information:

7. Certified that the above report is for the period from

Date: 18/10/2020

Place: Kota

RELIABLE DIAGNOSTIC CENTRE Kota (Raj.)

Signature

Designation Partner

FORM III

(See Rule 12)

ACCIDENT REPORTING

1. Date and time of accident: NA 2. Sequence of events leading to accident NA 3. The waste involved in accident: NA 4. Assessment of the effects of the accidents NA on human health and the environment, NA 5. Emergency measures taken 6. Steps taken to alleviate the effects of accidents NA NA 7. Steps taken to prevent the recurrence of such an accident

Date: 18/10/2020

Place: Koto

PELIABLE

DIAGNOSTIC CENTRE

Signature (Raj.)

Designation Partner

ASSESSMENT FORMET FOR BMW RULRS COMPLIANCE

Name & Address of Pathological Laborary Name of the BMW Controller of Hoswin Incinerator Pvt. Ltd. Talwandl, Nursesy Road, Kota Raj Name of the BMW Controller of Hoswin Incinerator Pvt. Ltd. Talwandl, Nursesy Road, Kota Raj Name & Designation of the BMW Controller of Hoswin Incinerator Pvt. Ltd. Talwandl, Nursesy Road, Kota Raj Numbers of Beats Category 1 Category 2 Category 3 Category 4 Category 5 Category 6 Category 6 Category 6 Category 6 Category 9		General			
Hoswin Incinerator Pvt. Hoswin Incinerator Pvt. ANJALI SHARMA Partner O O O O See Formed Formed We held We hel) \ \	Address of			
Hoswin Incinerator Pvt. ANJALI SHARMA Partner O e. No. & Date of Issued & v e. No. & Date of Issued & v e. No. & Date of Issued & v mmittee held once ded v v v v v v v v v v v v v			⊀eliable Diagnost Falwandl, Nurser∖	ic Centre, C 14/02, Road, Kota Raj	
charge charge charge 0 s s ted (kg/day) 0.5 ted (kg/day)	Z =	1	Hoswin Incine	rator Pvt. Ltd.	
e. No. & Date of Issued & v. e. No. & Date of Issued & v. day) Ouantity (F. mmittee held Ye Ye Ye Ye Aed Once Jed A. T. BMW		9 6	ANJALI SHARMA	Partner	
Previous ation Details i.e. No. & Date of Issued & v Generated (kg/day) Generated (kg/day) Generated (kg/day) Quantity (f Qu		1			
ntity of BMW Generated (kg/day) ggory ggory 1 ggory 2 ggory 3 ggory 4 ggory 5 ggory 6 ggory 7 ggory 7 ggory 7 ggory 8 ggory 9 ggory 9 ggory 10 ministration initistration ste Management Committee Formed ste Management Committee Held for of the Committee Held for of the Meeting of the committee held for of the Meeting of the committee follow up skly/ fortnightly/monthly e of Last Meting e of Last Meting www of decision of the committee follow up www of decision of the committee follow up of Persons trained so far of Persons trained so far of Persons trained at all attended of Persons trained at all attended of Persons trained at all attended of Persons unct at all attended of Persons w.r.t. BMW ining of Nurses w.r.t. BMW ining of Nurses w.r.t. BMW ining of health workers w.r.t. BMW		Previous			
ntity of BMW Generated (kg/day) 0.5 ggory ggory 1 ggory 2 ggory 3 ggory 4 ggory 5 ggory 4 ggory 6 ggory 7 ggory 7 ggory 7 ggory 7 ggory 8 ggory 8 ggory 8 ggory 9 ggory 9 ggory 9 ggory 9 ggory 7 ggory 8 ggory 9 ggory 10 ninistration for the Meeting of the committee held of the Meeting of the committee held of the Meeting of the committee follow up wkly/ fortnightly/monthly for the Meeting grand of the Meeting e of Last Meting e of Last Meting fring chaired by ow up action ow up action ow up action of persons trained atleast once		Previous Authorisation Details i.e.		Issued & validity (if	
MW		any) Quantity of BMW Generated (kg/d	ay)	0.5	
1.2.2.2.3.4.4.5.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6	_	Category		Quantity (kg/day)	
2 3 4 5 6 6 7 7 8 7 8 7 8 8 7 8 8 7 8 8 7 8 8 8 9 7 8 8 8 8	-				
3 4 4 5 6 7 tration anagement Committee Formed Fice of the Committee Formed Fice of the Committee held Fich Meeting of the committee held Fich Meeting of the committee held Fich Meeting Cortnightly/monthly Cortnightly/monthly/mont	_				
ation agement Committee Formed be of the Committee control of the committee held thightly/monthly st Meting action of training to training to training to training sons trained atleast once	$\overline{}$	1			
ation agement Committee Formed be of the Committee co of the Committee thightly/monthly st Meting action of training of training of training sons trained atleast once		Category 4			
ation lagement Committee Formed lagement Committee Formed lagement Committee Formed lagement Committee held lagement committee	1	Category 5			$\overline{}$
ation agement Committee Formed be of the Committee co of the Committee The Meeting of the committee held thightly/monthly st Meting action decision of the committee follow up of training to fraining sons trained so far sons trained atleast once		Category 6			-
down wo		Category 7			$\overline{}$
dn wo	1	Category 8			T
dn wo		Category 10			T
A dn wo		Administration	700	Yes/No	
bler du wo		Waste Management Committee	ormed	Yes/No	
mittee follow up t once ded N r.t. BMW	1	Nodal Office of the Committee	mittee held	Yes/No	
of the committee follow up y of the committee follow up y ng ned so far ned so far at all attended at all attended w.r.t. BMW workers w.r.t. BMW	4	Period of the Meeting of the com			
of the committee follow up y ng ned so far ned atleast once at all attended at all attended w.r.t. BMW workers w.r.t. BMW		weekly/ torungling/incom.			
of the committee follow up y ng ned so far ned atleast once at all attended at all attended w.r.t. BMW workers w.r.t. BMW	1 1	Date of Last Mething			
		Meeting cilanca 2		ON/SOX	1
		Follow up action of the commit	tee follow up	ON IGOI	11
d so far d atleast once all attended r.r.t. BMW r.t. BMW rkers w.r.t. BMW		Training			١
d so far d atleast once all attended r.r.t. BMW r.t. BMW rkers w.r.t. BMW	1	Frequency of training			1
once ed t. BMW	1	Date of last training			1
ed t. BMW		No. of Persons trained so far			1
t BMW	1	No. of Persons trained atleast of	2 7		
t. BMW		No. of persons not at all attende		Yes/No	
t. BMW	1	Training of Doctors W.r.t. BIMW		Yes/No	
Training of health workers with the Training of the Training of health workers with the Training of the Training o	1	Training of Nurses W.f.t. Bivivy	RMW	yes/No	
	1	Training of health workers will			

	- 1	
≥	-	Yes/No
-	Segreg	Yes/No
12	1	Yes/No
6	Syringe	Yes/No
4	\vdash	Yes/No
5.		Yes/No
9		Yes/No
7.		
		Yes/No
ω.	1	Yes/No
<u>ග</u>		Yes/No
6	1	Yes/No
	Stora	
>	Measusres	
-	Use o	Yes/No
1	\dagger	Yes/No
i c	\dagger	Yes/No
4	\dagger	Yes/No
5		Yes/No
9		Yes/No
7.		Yes/No
>	Ι.	
-	Incinerator	Yes/No
2	Capacity	Yes/No
m	Temperature of chamber I is maintained as	Yes/No
	prescribed norms	
4.	Temperature of chamber II is maintained as	Yes/No
	prescribed norms	
5.	Stack height	Yes/No
6.	Sanitation at incinerator site	Yes/No
7.	Waste water treatment at site	Yes/No
œ	Log book of incinerator maintained or not	Yes/No
6	Name and address of Hospital utilised for	Yes/No
	incineration	
0	Quantity of BMW being incinerated as shared	Yes/No
	(kg/day)	
*	Autoclaving facility exists	Yes/No
2	Microwave exists	Yes/No
Section Contraction	The state of the s	The second secon

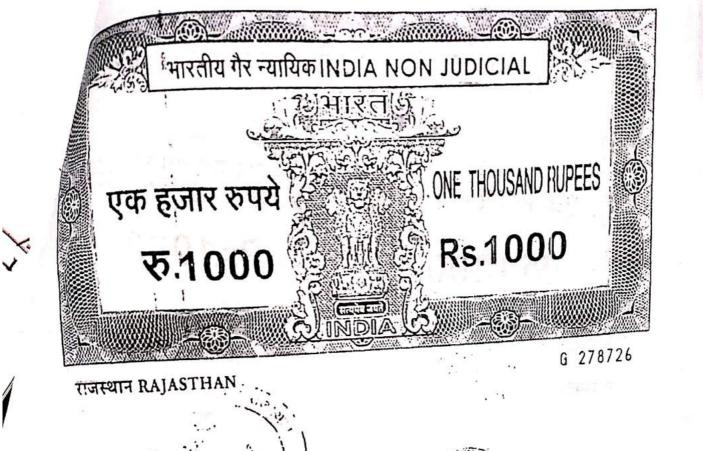
80

رحناين

Other information	Yes/No
A COURTINITIES	165/140
Name of service provider Name of service provider If the BMW is being store for 24/48/72	
2. If the BMW is being store for 24/40/12 hours	A/B/C/D
Drocent grading	Yes/No
4. Tamorks	-
Water of All	
Water Consumption wilet kitchen	The state of the s
1. Water Corn utilities i.e. tollet, kitchen 2. Waste Water Form utilities i.e. tollet, kitchen	
etc.	
A. Quantity	
B. Treatment C. Disposal arrangment Fuel	Whether
3 Air Pollution Fuel	infrastructure
Jack Statistics	facility
Source PCIVI	provided for monitoring
1 1 21/2 1/20	sump-
	our
G.L.	
	TAF

RELIABLE
DIAGNOSTIC CENTRE
Kota (Raj.)

Ansoli Sharma Applicant
Name & Signature of the Applicant



KTNERSHIP DEED

HIP MADE ON THIS Date 26-05-2018 AT ATPUR BETWEEN: · THIS DEED OF HARY

- (1) AABHA GUPTA W/O SHRI G.N. GUPTA, AGE 514. YEARS, R/O B-16, MATHUR VAISHYA NAGAR, P.O. AIRPORT, JAIPUR. THEREINAFTER CALLED THE PARTY OF THE FIRST PARTY)
- (2) DISHETH GUPTA S/O SHRI G.N. GUPTA, AGE-26 YEARS, R/O B-16, MATHUR VAISHYA NAGAR, P.O. AIRPORT, JAIPUR. (HEREINAFTER CALLED THE PARTY OF THE SECOND PARTY)
- (3) Mrs. Apjall sharma w/o Mr. Krishna kant , AGE -33, R/O 56-DARWAJA, PIRAWA, JHALAWAR-326034(HEREINAFTER CALLED THE PARTY OF THE
- (4) SANTOSH KUMAR SHARMA S/O SHRI OM PRAKASH SHARMA AGI: = 36 302018 HEREINAFTER CALLED THE PARTY OF THE FORTH PARTY).

3 TAN SOIR DIAGNOSTIC CENTRE Kota (Raj.) Scanned with CamScanner



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AND WHICH expression shall include unless exclude by context their respective heirs, administrators equilibrium fictives, survivors, executors and trustees.

AND WHEREAS the partners are carrying on business of pathology laboratory and diagnostic centreWith facilities of Pathology, X-Ray, ECG, Sonography, pulmonary and other testing relating to Medical and other business also be carried on which the mutual consent of the parties. Underthe Name and style of M/S RELIABLE DIAGNOSTIC CENTRE, House No. E-11, Lohagal Road, Shastri Nagar, Ajmer (Rajasthan) 309001.

AND WHERES in Pursuance of the said agreements, the parties here to covenant to become partners and order to safe - guard their respective right and interests and to avoid any misunderstanding/disagreement and/or dispute and regarding the conduct of partnership affaires; and desirous to reduce the term & condition of the partnership into writing.

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THIS WITNESS THAT THE PARTNERS HERE TO MUTUL

that the died of partnership is and shall be deen ed to have come in to force with effect from the date of 1.4/2018. That the name and strie of partnership firm business shall be M/S RELIABLE DIAGNOSTIC CENTRE at House No E-11 Lohagat Road Shashi bagar. Amer. Rajasthani 30:001 Or any other name as may be multiplied agreed by the partners.

- 2. That the business of partnership shall be garying on business of pathology laboratory and Lagnostic centre in the fundities of pathology X-Ray. ECG. Schography business, and other festing relating to medical that the business shall be carried at Flynin to 1-11. Lobegal Road Shastin Nagar Aymer (Riyasthan) 305001 or anywhere in India at such other places or the parties may from time to time agree upon
- 3. That the capital required for the purpose of business the firm shall be arranged and contributed by all the parties as and when required.
- 4. That the employees of the firm shall be administration & be appointed by the consent of all the parties. He any appointment of a new employee shall be made without the consent of the parties.
- 5. That the partners may open one or more bank account in any bank in name of the partnership firm of any other name at any place or places as flutually agreed/decided by all the partners and shall be operated by any partners of partnership firm or by the person authorized by the partner.
- 6. That all necessary and proper books of account on respect of the partnership firm/business shall be maintained and all the parties the partners of the their duly authorized agent of agents shall be entitled to have free and unhampered access to such books and records of the partnership firm at all reasonable times.
- 7. The accounting year of the firm shall end on 31st march every year and at the end the year, profit and loss account and balance-sheet shall be prepared and approved by all the partners.
- 8. That the party of Third part and forth part shall be entitled to remunerate from 01st April 2018 @ Rs. 17,500/- (Rupees Seventeen Thousand Five Hundred Only/-) per month SEPERATELY for Ajmer Branch and entitled to remunerate from 01st June 2018 @ Rs. 17,500/- (Rupees Seventeen Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch and entitled to remunerate from 01st June 2018 @ Rs. 17,500/- (Rupees Seventeen Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch and Entitled to Thousand Five Hundred Only/-) SEPERATELY for Kota Branch and Entitled to Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY for Kota Branch as long as the Thousand Five Hundred Only/-) SEPERATELY f

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9. That the profits and losses of the partnership after making all necessary adjustments shall be distributed and born by the partners in the following proportions:

itions:		25%
	:	75%
Party of the First part	:	25%
note of the Second part	:	25%
nexts of the Third part	:	•
Party of the Forth part		

- 10. That all the parties of the partners shall be just and faithful to each other's relating to the business and affeirs of partnership and shall give a true and fair account and full information of all the things and matters relating to the same to each others as often as they shall be required to do so.
- 11. That the partners shall carry on the business of the partnership to almost advantage and shall not do anything which may be deterring mental to the
- 12 That no outsider shall be admitted to this partnership firm/business without the consent of the all the partners
- 13. That the duration of the partnership is at will of the partners who may server his connection from the familiariness by giving one months, notice in writing, of his intention to du so to the remaining partners and on the expiration of such notice period. The firm shall stand dissolved as regards the party or parties giving such notices its, the period of notice can be reduced/waived if mutually agreed upon by the partners
- 14. In the event of death of any partner the firm shall not be dissolved but the legal heir of the deceased partner shall be admitted as a partner in his/her
- 15. That in the event of any dispute of the partiers to the deed, no party shall be straight away rush to court of law. The dispute shall be decided by the majority decision of the parties, others the partners refer the dispute amongst the arbitrators nominated by the parties of the partnership.
- 16. That for all the condition not mentioned here in the partnership agreement shall be governed by the Indian partnership act, 1932.

but any other provision concerning the <u>Capars of partnership</u> for which no worksion has been made in this deed shall be decided by the partners by multipal consent and such decision shall be depined to part of this deed

- 18 first it shall be open to the parties at any time to mutually agree to add, after at delete any terms and condition in the event of such addition, alternation or preinfiment the same shall be incorporated as addenda, or addendarm as the case may be to the deed.
 - 15 At the parties have agreed that if any apportunity is present in the district and sumbundings of Agmer. Kalla than first grantly of entering into the similar business shall be given to the partners and only after the consent of all parties the business can be commenced.
 - 30 if any of the parties are not billing to port in a new venture than other parties have the right to commence similar business.

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Identified by

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(Smit Autora Gapta)

(Mar Dishabit Gupta) Second Party

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GOVERNMENT OF RAJASTHAN

District Registering Authority KOTA

CERTIFICATE OF PROVISIONAL REGISTRATION

This is to certify that *RELIABLE DIAGNOSTIC CENTR* located at *C-14/2 TALWANDI NURSERY YOJNA* owned by *ANJALI SHARMA* has been granted provisional registration as a clinical establishment under Section 15 of The Clinical Establishments (Registration and Regulation) Act, 2010. The Clinical Establishment is registered for providing medical services as a *Pathology, Haematology, Biochemistry, Microbiology, Collection Centre* under *Allophathy* System of Medicine.

This Certificate is valid for a period of one year from the date of issue.

DRA: Kota

Designation of the Issuing-Authority

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Place: Kota

Date of Issue: 02/07/2021

Terms and Conditions of Registration*

- 1. The holder of this Certificate of Registration shall comply with all the provisions of Clinical Establishment Act (Registration and Regulation) 2010 and the Rules made there under.
- 2. The Certificate of Registration is not transferable. The Certificate of Registration shall be displayed in a prominent place in a part of the premises open to the public.
- 3. Any change of ownership or change of category or change of management or on ceasing to function as a clinical establishment, the certificate of registration shall be surrendered to the authority and application for fresh registration submitted.

^{*}Additional terms and conditions are as stipulated by the appropriate registering authority.