

No. D-4/Biomedical Waste Disposal /Contract 20-21
Extension/2021
Commissionerate of Health, Medical Services
& Medical Education (Medical Section)
Block No. 5, Dr. Jivraj Mehta Bhavan, Gandhinagar.
Phone: 079-23253286, Fax: 079-23259900
E mail:-addir.health.ms@gmail.com
Date: 08/03/2022

Sub: Extension of Rate Contract for Final Disposal of Biomedical Waste from Govt.
Health Care Units of Gujarat State.

Ref: This office Rate Contract No.

1. D-4/BMW/DISPOSAL/CONTRACT BMW IMA, Bhavnagar /20-21, Dated. 04/05/2020
2. D-4/BMW/DISPOSAL/CONTRACT/Care B.M.W.Incinerator/20-21, Dated. 04/05/2020
3. D-4/BMW/DISPOSAL/CONTRACT/ Dev BMW Management Services /20-21, Dated. 04/05/2020
4. D-4/BMW/DISPOSAL/CONTRACT/Distromed Kutchh Services Pvt.Ltd/20-21, Dated. 04/05/2020
5. D-4/BMW/DISPOSAL/CONTRACT/ Distromed Bio Clean Pvt. Ltd/20-21, Dated. 04/05/2020
6. D-4/BMW/DISPOSAL/CONTRACT// E-Coli Waste Management Pvt. Ltd /0-21, Dated. 04/05/2020
7. D-4/BMW/DISPOSAL/CONTRACT/ En-cler Biomedical Waste Pvt. Ltd /20-21, Dated. 04/05/2020
8. D-4/BMW/DISPOSAL/CONTRACT/ Girnar Biomedical Waste Services/20-21, Dated. 04/05/2020
9. D-4/BMW/DISPOSAL/CONTRACT/Globe Biocare/20-21, Dated. 04/05/2020
10. D-4/BMW/DISPOSAL/CONTRACT/ Medicare Environmental Pvt. Ltd/0-21, Dated. 04/05/2020
11. D-4/BMW/DISPOSAL/CONTRACT/Pollucare Biomedical Management Pvt.Ltd/20-21, Dated. 04/05/2020
12. D-4/BMW/DISPOSAL/CONTRACT/ Porbandar Manav Seva Trust /20-21, Dated. 04/05/2020
13. D-4/BMW/DISPOSAL/CONTRACT/Quantum Environment Engineers/20-21, Dated. 04/05/2020
14. D-4/BMW/DISPOSAL/CONTRACT/Rhytham Biocare/20-21, Dated. 04/05/2020
15. D-4/BMW/DISPOSAL/CONTRACT/ Samvedna BMW Incinerator/20-21, Dated. 04/05/2020

With reference to the above subject, referred Rate contracts for final disposal Of Biomedical Waste from Govt. Health Care Units of Gujarat State were extended upto 31/03/2022 vide this office Order No. D-4/Biomedical Waste Disposal /Contract 20-21/Extension/2021 Dated. 08/04/2021.

Now, the above Rate Contracts are extended upto 30/06/2022 OR upto the date of issue of new rate contract whichever is earlier. All other terms & conditions remain unchanged.

(Approval given by Commissioner
of Health in note)


Additional Director
Medical Services,
Gandhinagar

To,

- (1) M/s Biomedical Waste Management Committee -Indian Medical Association,
Doctor Hall, Diamond Chowk, Bhavnagar
- (2) M/s Care B.M.W. Incinerator, 301, 3rd floor, Mansarovar Avenue, Opp. Laxmi Hospital, New
Vadaj, Ahmedabad
- (3) M/s Dev Bio-medical Waste Management Services, C/o Dr. Shukla's Shradha Hospital, B/h Axis
Bank, Club Road, Jamnagar-361 005.

- (4) M/s Distromed Bio Clean Pvt. Ltd, 307-308, Century Center, Nr. Gujarat Samachar Press, Kanta Stri Vikas Gruh Road, Rajkot-360 002.
- (5) M/s Distromed Kutchh Services Pvt. Ltd, 3-Swaminarayan Vanijya Sankul, Nr. Divya Bhaskar Office, Hospital Road, Bhuj (Kutchh)-370 001
- (6) M/s E-Coli Waste Management Pvt. Ltd, 203, Trade Square, Opp. Torrent Power House, Sabarmati, Ahmedabad-380 013
- (7) M/s En-cler Biomedical Waste Pvt. Ltd, Near SMC Solid Waste Disposal Site, Gokul Nagar, Nr. Azad Nagar, Bhatar, Surat-395 007
- (8) M/s Girnar Bio-medical Waste Services, C/o Koyani Pathological Lab, Sardar Bag Road, Junagadh-362 001
- (9) Globe Bio Care, Plot No. 8208/2P+3, Road No. 82/A, G.I.D.C., Sachin, Surat-392230
- (10) M/s Medicare Environmental Management Pvt. Ltd., E-5, Ojas Appt., Nirma Circle, Nehrunagar Char Rasta, Ambawadi, Ahmedabad- 380 015
- (11) M/s Pollucare Biomedical Management Pvt. Ltd, 2nd floor, GangaRachna Commercial Complex, Nr. RBI Quarters, Subhashbridge, Ashram Road, Ahmedabad-380 0027
- (12) M/s Porbandar Manav Seva Charitable Trust, Amlani Complex, 2nd floor, Nr. Nagar Seva Sadan, Shitala Chowk, Porbandar
- (13) M/s Quantum Environment Engineers, Universal House, 50, Kunj, Alkapuri, Vadodara- 390 007
- (14) M/s Rhythm Biocare, Survey No. 331/1, At & Po: Vedancha, Chadotar-Gadh Road, Ta: Palanpur, Dist. Banaskantha
- (15) M/s Samvedna B.M.W. Incinerator, 217/1, Chandrapura Industrial Estate, Chandrapura, Halol-389 0350, Dist. Panchmahal.

Copy to:

- (1) Additional Director (Medical Education), Health, Medical Services & Medical Education, Block No. 4, Dr. Jivraj Mehta Bhavan, Gandhinagar.
- (2) Deputy Director (Rural Health), Health, Medical Services & Medical Education, (Health Section), Block No. 5, Dr. Jivraj Mehta Bhavan, Gandhinagar.
- (3) Accountant General, Gujarat State, Ishwar Bhuvan, Navrangpura, Ahmedabad-9
- (4) Additional Accountant General, Gujarat State, Rajkot
- (5) Regional Deputy Director, Health & Medical Services, Ahmedabad/Gandhinagar/Vadodara/Surat/Rajkot/Bhavnagar- You are instructed to inform the concerned Hospitals / Community Health Centers / T.B. Hospitals under intimation to this office.
- (6) Senior Environment Engineer (Biomedical Waste), Gujarat Pollution Control Board, Sector-9, Gandhinagar