

SHANKAR SINGH
S.V.L.NO. 4/1992, R.L.NO.
RING ROAD, MOGHAL NAGAR
NEAR LANGER HOUSE
HYDERABAD

LICENSE NO. 41/2006



97545

152922

JUN 04 2020

14:36

Rs.0000500

PB5617

NON JUDICIAL
STAMP DUTY

TELANGANA

PARTNERSHIP DEED

This DEED OF PARTNERSHIP is made and executed on this the 4th day of June, 2020 at Hyderabad. BY AND BETWEEN:-

ABDUL JAVED S/o. **ABDUL JAHANGIR**, aged about 35 years, Occupation: Business, R/o. H.No.6-2-118, Bistiwada, A.C.Guards, Khairatabad, Hyderabad-500 004, T.S.

(Hereinafter called the **FIRST PARTNER**)

AND

AHMED ALI S/o. **SHOUKATH ALI**, aged about 30 years, Occupation: Business, R/o. 18-12-419/381, Hafez Baba Nagar, Balapur, Ranga Reddy District-500005.

(Hereinafter called the **SECOND PARTNER**)

..2.

(1)

(2)

(3)

AND

MOHD. KHALEEL S/o. MOHD. PASHA, aged about 44 years, Occupation: Business, R/o. 4-26-79/6/3, Suleman Nagar, M.M.Pahadi, Bahadpura, Hyderabad-500 064, T.S.

(Hereinafter called the **THIRD PARTNER**)

THAT, the terms of the Partners herein above not only include both of them but also include all their respective heirs, executors, administrators, legal representatives, nominees and assigns etc., of both the parts.

WHEREAS the Partners hereto constituted a partnership among themselves to carry the business of "**DIAGNOSTIC CENTRE**". on the terms and conditions agreed between them under the Name and Style of "**M/s. AMERI DIAGNOSTICS**" having its place of business at : No.18-13-8/75, Rahmath Colony, Bandlaguda, Hyderabad-501503, T.

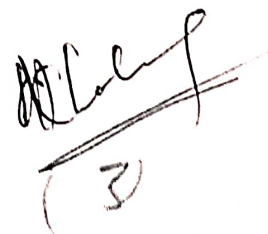
AND WHEREAS the above Parties herein desired and agreed to reduce the terms and conditions of Partnership into Writing.

NOW THIS DEED OF PARTNERSHIP WITNESSETH AS UNDER:

1. **NAME:** The business of the partnership shall be carried under the name and style of "**M/s. AMERI DIAGNOSTICS**" under such other name and names as the partners hereto decide from time to time.
2. **PLACE:** The Principal place of business of the partnership shall be at HS.No.18-13-8/75, Rahmath Colony, Bandlaguda, Hyderabad-501503, T.S. The partners may open their Branches at any place as per their mutual consent.
3. **OBJECT:** The object of the partnership shall be to do business of "**DIAGNOSTIC CENTRE.**" the partners may with their mutual consent conduct any other business as may be decided by the partners from time to time.
4. **COMMENCEMENT:** The business of the partnership commenced from **04.06.2020** and shall continue during the **WILL** of the partners.

(1) 

(2) 

(3) 

5. **MANAGEMENT / REMUNERATION TO PARTNERS:**

- a) The Business of the Partnership shall be managed by the all the Partners to look after the day to day affairs of the business of partnership.
- b) The Partners shall be entitled to increase or reduce the above remuneration as decided by them from time to time.

6. **DISTRIBUTION OF PROFIT / LOSS**

The Net Profit or Losses (Including Capital gains derived or losses sustained if any) of the partnership shall be distributed among the partners in the following manners.

- | | | |
|----|----------------|--------|
| 1. | FIRST PARTNER | 33.33% |
| 2. | SECOND PARTNER | 33.33% |
| 3. | THIRD PARTNER | 33.33% |

7. **DURATION OF THE FIRM**

The duration of the Firm is a WILL or can be reduced with the mutual consent of all the Partners.

8. **BOOKS OF ACCOUNT**


Proper and regular books of account of the partnership business shall be maintained by all the Partners only of the partnership conducted, and the same shall be kept at the principal place of business.

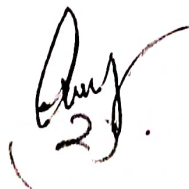
9. **BANK ACCOUNT**

The Bank Account shall be opened in any Nationalized / Schedule / Commercial Bank in the name of the Firm and the same shall be operated by all the partners jointly.

10. **BORROWING POWERS**

Any capital needed for the partnership business may be borrowed from Government, Private individuals, financiers, firms, friends, relatives and bankers on interest or otherwise and any documents required to be executed in this regard shall be signed by all the Partners.

(1) 

(2) 

(3) 

11. **ACCOUNTING YEAR**

The Books of Account of the partnership business shall be closed to profit and loss on the last day of March every year on or such other date or dates as the partners agree upon from time to time. After deducting all expenses incurred for conducting the partnership business, the resultant Net Profit/loss shall be divided by all the partners.

12. **ARBITRATION.**

In the event of any dispute or difference arising between the partners either during or after the partnership relating to any matter concerning the partnership business the same shall be decided by a reference to an arbitration duly appointed by the partners and the decision of the arbitrators shall be final and binding upon all the partners.

13. **PARTNERSHIP ACT**

Any of the terms and conditions stipulated herein may be varied altered, modified or any of the clause or clauses may be deleted or any of the clause or clauses may be introduced by mutual agreement of the partners and in the matters not touched by these presents, the provisions of the Indian Partnership Act in force shall apply.

14. If any of the partners wish to retire from the Partnership then he shall inform the other partner (3) months before the retirement by serving a notice.

IN WITNESS WHEREOF the partners hereto have set their hands to these presents with their free will and consent on the day, month and year first above mentioned.

WITNESSES :-

1. 

1 
FIRST PARTNER

2. 

2 
SECOND PARTNER

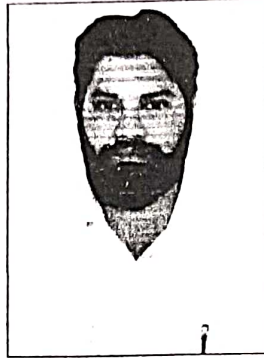
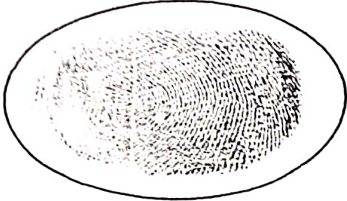
3 
THIRD PARTNER

**PHOTOGRAPHS AND FINGERPRINTS AS PER SECTION 32A OF
REGISTRATION ACT, 1908.**

FINGER PRINT
LEFT THUMB
IN BLACK INK

RECENT
PASSPORT SIZE
PHOTOGRAPH

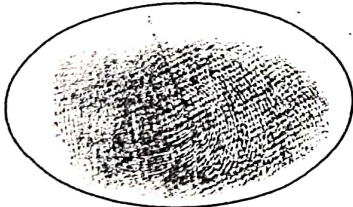
NAME & PERMANENT
POST ADDRESS OF
PRESENT / SELLER
BUYER



ABDUL JAVED
S/o. ABDUL JAHANGIR,
R/o. H.No.6-2-118, Bistiwada,
A.C.Guards, Khairatabad,
Hyderabad-500 004, T.S.
FIRST PARTNER



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S/o. SHOUKATH ALI,
R/o. 18-12-419/381,
Hafez Baba Nagar, Balapur,
Ranga Reddy Distirict-500005.
SECOND PARTNER



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Bahadpura, Hyderabad-500
064, T.S.**THIRD PARTNER**

WITNESSES:

1)

2)

1  **FIRST PARTNER**

2  **SECOND PARTNER**

3  **THIRD PARTNER**