



|   |  |                       | C                                      | ALIBR                                 | ATION CE  | RTIFIC               | CATE                        |       |  |
|---|--|-----------------------|--|---------------------------------------|---|----------------------|-----------------------------|-------|--|
| CERTIFICATE NO: SBS/CL/22/08531   |  |                       |  |                                       |   |                      |                             |       |  |
| ULR NO:   |  |                       |  |                                       | MEDICAL DEVICES         Page No:1 of 1           CC340422000008531F |                      |                             |       |  |
| Issue Date  |  |                       |  |                                       |   |                      |                             |       |  |
| SRF No & Date   |  |                       |  |                                       | 30-11-2022  |                      |                             |       |  |
| Receipt Date  |  |                       |  |                                       | SRF/22/00068-0015 & 27-11-2022                                      |                      |                             |       |  |
| Calibration Date  |  |                       |  |                                       | 27-11-2022  |                      |                             |       |  |
| Calibration Due   |  |                       |  |                                       | 27-11-2022  |                      |                             |       |  |
| Customer Name & Address   |  |                       |  |                                       | 26-11-2023  |                      |                             |       |  |
| DR.KENNEDY'S DIAGNOSTIC WORLD,  |  |                       |  |                                       |   |                      |                             |       |  |
| NANG  | SANALLUR, CHENNA   | 4I-600                | 061.                                   |                                       |   |                      |                             |       |  |
| Details of Device Under Calibration (DUC)   |  |                       |  |                                       |   |                      |                             |       |  |
| Donor   |  | ELECT                 |  |                                       |   |                      |                             |       |  |
| Descr   | •5005 7505   | or a little like      |  |                                       | Make & Model :  |                      | SENSA CORE MEDICAL & ST-200 |       |  |
| Range   |  | ANALYZER)             |  |                                       | A   |                      |                             |       |  |
| Resol   |  |                       |  |                                       | Sr. No  |                      | STAQW0668                   |       |  |
| DUC Condition : SATISFACTORY  |  |                       |  |                                       | Identification No   |                      |                             |       |  |
| 000   | Condition . ;  | SATISI                |  |                                       | Location  | :                    | LAB                         |       |  |
| Envir   | onmental Details   |                       | Er                                     | vironmental                           | Conditions & Calibration  |                      | lure Details                |       |  |
| Temperature, 20.2 C   |  |                       |  |                                       | Relative Humidity 49% RH  |                      |                             |       |  |
| Calibi  | ation Procedure No   |                       | SBS/CP/MD/2                            |                                       | Calibration do  |                      | ONSITE                      |       |  |
| Reference Standards Details   |  |                       |  |                                       |   |                      |                             |       |  |
| S.No Description Mak  |  |                       | Make/ SI No: Certificate No            |                                       | 0   | Validity             |                             |       |  |
| 1 Electrical Safety Analyser  |  |                       | Rigel Medical & 44L-1059 TSC/22-23/740 |                                       | 400-3   | 10-08-2023           |                             |       |  |
|   |  |                       |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |                      | 300                         |       |  |
| ELECTRICAL SAFETY   |  |                       |  |                                       |   |                      |                             |       |  |
| <u>RESULTS</u>  |  |                       |  |                                       |   |                      |                             |       |  |
| S.no  | SPECIFI  | SPECIFICATION         |  |                                       | MEASURED VALUES   |                      | EXPANDED UNCERTAINTY (±)    |       |  |
| 1   | Insulation I   | Insulation Resistance |  |                                       | Measured values in MΩ   |                      | Uncertainty in % (±)        |       |  |
|   | >20 <b>M</b> Ω   |                       |  | 90                                    |   | 13.92                |                             |       |  |
| 2   | Earth Leakage  |                       |  | Measured values in μA                 |   |                      | Uncertainty in % (±)        |       |  |
|   | <5000µAfor B,BF,CF   |                       |  | 233                                   |   |                      | 6.4                         |       |  |
| 3   |  |                       |  | Measured values in μA                 |   | Uncertainty in % (±) |                             |       |  |
|   | <500μAfor B,BF,CF  |                       |  | 214                                   |   | 6.6                  |                             |       |  |
|   | ARKS   |                       |  |                                       |   |                      |                             |       |  |
| 1.Thi   | s Calibration certificate  | shall n               | ot be reproduc                         | ed except in fo                       | ull, without written app  | oroval of the la     | boratory.                   |       |  |
| <ol> <li>This Calibration certificate shall not be reproduced except in full, without written approval of the laboratory.</li> <li>The user should determine the suitability of the instrument for its intended use.</li> </ol> |  |                       |  |                                       |   |                      |                             |       |  |
| 3. The recalibration interval should be determined on the user requirement.   |  |                       |  |                                       |   |                      |                             |       |  |
| 4. The results stated in this certificate relate only to the item calibrated.   |  |                       |  |                                       |   |                      |                             |       |  |
| 5. The indicated uncertainties are expanded uncertainty estimated for a confidence level of approximately 95% for a coverage factor k=2.00.   |  |                       |  |                                       |   |                      |                             |       |  |
| 6. Equipment used for Calibration were calibrated & traceable to National & International Standards.  |  |                       |  |                                       |   |                      |                             |       |  |
| Calibrated By Authorised Signatory  |  |                       |  |                                       |   |                      |                             | atory |  |
|   | (Calibration Engineer)  M.BALAJI  Chemia  Chemia  Chemia  Chemia |                       |  |                                       |   |                      |                             |       |  |