



Licence No | 34335309 DEPARTMENT OF HEALTH AND FAMILY WELFARE

GOVERNMENT OF WEST BENGAL



Date | 16-09-2022

LICENCE UNDER THE WEST BENGAL CLINICAL ESTABLISHMENTS (R, R&T) ACT 2017

(see rule 3)

License is hereby granted to

Mukti Pada Pradhan

of 0, Uttar Tedubi, East Midnapore, Pin- 721452

Under the West Bengal Clinical Establishment Act 2017 to keep or carry on the Clinical
Establishment under the heading(s) subject to terms as printed in back-page

Last Date of Application for Renewal : 15-08-2023

Validity : 15-09-2023

Period of Irregular Running : NIL



Headings



Pathology Lab(Medium)



Establishment is
popularly styled as



SURAHA SPECIALITY LABORATORY



At an Address



167, H. C. SARANI, SONAPUR, Pin- 700150

Subject to terms as printed in back-page.

Date: 16-09-2022

Place: South 24 Parganas : West Bengal

Date of grant of first license:

Chief Medical Officer of Health
South 24 Parganas
Chief Medical Officer of Health
West Bengal

South 24 Parganas : West Bengal

To verify genuineness SMS to 9223166166

WB CE < License No>

PERMANENT CERTIFICATE OF ENLISTMENT

West Bengal Municipal Act, 1993
[See Section 118]
(Duplicate to be filled up)

Rajpur-Sonarpur Municipality
Baruipur, South 24 Parganas

The Board of Councillors of Rajpur-Sonarpur Municipality hereby grant unto **Mukti Pada Pradhan**, the proprietor of **Suraha Speciality Laboratory**, residing and / or carrying on or intending to carry on business at holding Premises No. 167, 167, Beharapara, Sonarpur, Kol.150, P.O- Sonarpur, P.S- Sonarpur, Pincode- 700150 in Ward No. 13 and exercising or intending to excercise the Profession, Trade or Callings of **Health Institutions(Category)**, **PATHOLOGICAL LABORATORY(Nature of Business)** this Permanent Certificate of Enlistment under Section 118 of the West Bengal Municipal Act, 1993 and acknowledge to have received in consideration thereof, a total fee of **₹ 2100/- (Rupees : Two Thousand One Hundred) only.**

This Certificate of Enlistment is hereby renewed and will be in force until the 24th day of April, 2024 and to be produced at the time of further renewal.

Date of Renewal : 11-03-2023



Rajpur-Sonarpur Municipality|PATHOLOGICAL LABORATORY|0917P150922126143|11-03-2023|24-04-2024

(Scan QR Code with QR Reader)

Disclaimer : This document is auto-generated through Computer system as per data submitted by the applicant himself in online procedure. Respective Department / Authority/ Institution/ Office may verify the documents /credentials from the CE holder , if so deem fit.

WEST BENGAL POLLUTION CONTROL BOARD

Paribesh Bhawan
10A, Block - LA, Sector III, Bidhan Nagar
Kolkata - 700 106



BMW Authorisation No. : D 0015847

Memo No. 57/ 2N/211/0/07 - 22

Date. 31.03.2022

FORM - III

AUTHORIZATION

(Authorization for operating a facility for generation, Collection, reception, treatment, storage, transport and disposal of biomedical wastes as per the Bio-Medical Waste Management Rules, 2016)

1. M/s. Suraha Speciality Laboratory an occupier or operator of the facility located at 167, Behanna Para, H.C. Sannam, P.O. PS - Samarpur, Pin. 700150, is hereby granted an Authorization for:

Activity (Please Tick)

- | | |
|------------------------------------------------------------------|----------------------------------------------------------------|
| <input checked="" type="checkbox"/> Generation, segregation | <input type="checkbox"/> Treatment or processing or conversion |
| <input type="checkbox"/> Collection | <input type="checkbox"/> Recycling |
| <input checked="" type="checkbox"/> Storage (<u>Temporary</u>) | <input type="checkbox"/> Disposal or Destruction |
| <input type="checkbox"/> Packaging | <input type="checkbox"/> Use |
| <input type="checkbox"/> Reception | <input type="checkbox"/> Offering for Sale / Transfer |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Any other form of Handling |

2. M/s. Suraha Speciality Laboratory is hereby authorized for handling of biomedical waste as per the capacity given below:

- (i) Number of beds of HCF : _____
- (ii) Number of healthcare facilities covered by CBMWTF : _____
- (iii) Installed treatment and disposal capacity : _____ Kg per day
- (iv) Area or distance covered by CBMWTF : _____
- (v) Quantity of Biomedical waste handled, treated or disposed : 1.0 Kg per day

Type of Waste Category

Quantity permitted for Handling

Yellow

0.4 Kg/day

Red

0.2 Kg/day

White (Translucent)

0.2 Kg/day

Blue

0.2 Kg/day

3. This authorization shall be in force for a period up to One Time from the date of issue.

4. This authorization is subject to the conditions stated overleaf and to such other conditions as may be specified in the rules for the time being in force under the Environment (Protection) Act., 1986.

Dunder
30/3/23

Authorised Signatory of the State Board

Mr. Environmental Engineer
West Bengal Pollution Control Board
Salt Lake Regional Office

Terms and conditions of authorization :

1. The authorization shall comply with the provisions of the Environment (Protection) Act, 1986 and the rules made there under.
2. The authorization or its renewal shall be produced for inspection at the request of an officer authorized by the prescribed authority.
3. The person authorized shall not rent, lend, sell, transfer or otherwise transport the biomedical wastes without obtaining prior permission of the prescribed authority.
4. Any unauthorized change in personnel, equipment or working conditions as mentioned in the application by the person authorized shall constitute a breach of his authorization.
5. It is the duty of the authorized person to take prior permission of the prescribed authority to close down the facility and such other terms and conditions as may be stipulated by the prescribed authority.

Additional Conditions :

1. The occupier/operator must handle & manage bio-medical wastes as prescribed in the Bio-Medical Waste Management Rules, 2016 and take all steps to ensure that such waste is handled without any adverse effect to human health & the environment.
2. The occupier shall handle mercury bearing waste as per guidelines issued by CPCB for the "Environmentally Sound Management of Mercury Waste Generated from the Health Care Facilities".
3. Every authorized person shall maintain record related to generation, collection, temporary storage of bio-medical wastes in accordance with rules.
4. No untreated waste shall be stored onsite for more than 48 hours.
5. The applicant shall submit an Annual Report in Form-IV to the Board by 30th June every year for the period from January to December of the preceding year as required under the provisions (Rule-13) of the Bio-Medical Waste Management Rules, 2016.
6. The West Bengal Pollution Control Board reserves its right to revoke, withdraw, make any reasonable variation of the conditions of change or alter this 'Authorization'.
7. Application for renewal of Authorization shall be filed at least 60 (sixty) days before the date of expiry of this Authorization.



Arundu
30/3/23

(Authorized Signatory of the State Board)

Sr. Environmental Engineer
West Bengal Pollution Control Board
Salt Lake Regional Office

WEST BENGAL POLLUTION CONTROL BOARD

'Paribesh Bhawan' Bldg. No. 10A, Block-LA, Sector-III
Bidhannagar, Kolkata-700 098



CE HOBOR

Memo No.: 56/2N/21/0107-22

Date..... 31.03.2023



Consent to Operate for Health Care Establishments under Section 25 & 26 of the Water (Prevention and Control of Pollution) Act, 1974, and Section 21 of the Air (Prevention and Control of Pollution) Act, 1981.

The West Bengal Pollution Control Board (hereinafter referred to as State Board) under the provisions of Section 25 & 26 of the Water (Prevention & Control of Pollution) Act, 1974, as amended and Section 21 of the Air (Prevention & Control of Pollution) Act, 1981, as amended and Rules and Orders made thereunder hereby

grants its Consent to : N/S Suresha Speciality Laboratory

for its unit located at
167, Behara Para, H.C. Sonari, P.O. P.S. Sonarpur
Pin 701150

for a period from the date of issue to 31/10/2027 to operate the Health Care

Establishment and to discharge liquid effluent through oil (one) nos. of outlets/outfalls

to municipal drain (place of discharge) and to emit the gaseous emissions through stack(s)

attached to —

in accordance with the conditions as mentioned in the consent provided on any day at any instance the quality and quantity of liquid discharge and gaseous emission shall not exceed the permissible limit as specified in the Environment (Protection) Act, 1986

Breach of the conditions and/or failure to comply with the directions as set out here render the applicant liable for prosecution under the provisions of Water (Prevention & Control of Pollution) Act, 1974 and Air (Prevention & control of Pollution) Act, 1981.

The State Board reserves the right to revoke, withdraw or make any resonable variation / change / alter the conditions of this consent by giving one month's notice to the applicant.

Private Pathological Laboratory (less than 1000 nos patients/month)

Conditions :

01. The consent is granted to carry on nos. of Pathological/diagnostic tests/treatment of nos. of patients per month.

02. The applicant shall take adequate measures to treat/store/dispose off 3.0 kgs. per month of Bio-medical wastes generated from the health care establishment as specified in the Rules.

03. The applicant shall remain responsible for the quantity and quality of liquid effluent and gaseous emission.

04. To bring any change in the unit, stacks, place or point of discharge of effluent etc. the applicant shall obtain prior permission of the State Board.

(2)

05. The applicant shall take adequate measures to maintain the quality of the liquid effluent as specified below:

Parameters	Permissible standards			Frequency of Sampling
pH range	6.5 to 9.0			Yearly
TSS	Conc. not exceed	100	mg/l	
BOD	Conc. not exceed	30	mg/l	
COD	Conc. not exceed	250	mg/l	
Oil & Grease	Conc. not exceed	10	mg/l	
Bio-assay test	90% survival of fish after 96 hours in 100% effluent			

06. The applicant shall take adequate measures to maintain the quality of gaseous emissions as specified below :

Stack attached to	Stack height in metre from G.L.	Concentrations [in mg/Nm ³] of parameters not to exceed					Frequency of Sampling
		SPM	SO ₂	NO ₂	HCL	Conditions	
						at 12% CO ₂ correction/CO1%v/v [strike out whichever is not applicable]	
						at 12% CO ₂ correction/CO1%v/v [strike out whichever is not applicable]	
						at 12% CO ₂ correction/CO1%v/v [strike out whichever is not applicable]	

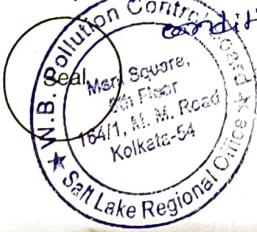
07. The applicant shall maintain the noise levels from its own sources within the premises within the limit given below :

Time	Limit in dB (A) Leq
Day Time (06 a.m. to 08 p.m.)	50
Night Time (08 p.m. to 06 a.m.)	40

08. Noise levels from the DG set should be controlled by providing an acoustic enclosure or by treating the room acoustically. Installation of DG Set must be strictly in compliance with the recommendations of the manufacturer, A proper routine and preventive maintenance procedure for the DG Set should be set and followed in consultation with the DG Set manufacturer to prevent noise levels from deterioration with use.
09. The applicant shall maintain good house keeping, good working condition and take adequate measures to control pollution from all sources.
10. The applicant shall allow the officers of the Board to enter into applicant's premises at any reasonable time for inspecting the unit.
11. The applicant shall make an application to the State Board in the prescribed form for renewal of the consent at least 60 (sixty) days before the date of expiry of this consent.
12. The establishment shall not undertake any expansion, modification or alteration in the existing process or equipment without the prior permission of the W.B.Pollution Control Board.
13. The State Board reserves the right to revoke this consent if at any time it is found that the health care establishment is not meeting the standards as mentioned by W.B.P.C.B. or if the pollution control equipment are found to be inoperative.
14. The applicant shall obtain Authorisation for the generation, collection, reception, storage, transportation, treatment and disposal or any other form of handling of Bio-medical waste under the provisions of Bio-Medical Waste (Management & Handling) Rules, 1998 and its amendments thereafter from the Board. 2016

15. Please see annexure-I attached herewith for additional conditions.

For and on behalf of the State Board



(Member Secretary/Chief Engr./Sr. Env. Engr./Env. Engr./Asstt. Engr.)
West Bengal Pollution Control Board
Salt Lake Regional Office

Brundu 30/3/23

Annexure to Consent to Operate SL. No. **CO140608**

Special Conditions issued to: **M/s. Suraha Speciality Laboratory**
167, Bahara Para, H.C. Sarani
P.O. & P.S.-Sonarpur,
Pin-700150.

1. The consent certificate may be revoked in case of any valid public complaint regarding environmental pollution against the unit.
2. The unit shall arrange for segregation, treatment & disposal of Bio -medical waste as per the Bio-medical Waste Management Rules, 2016.
3. "Guidelines for Bar Code System for Effective Management of Bio-medical Waste" is available in CPCB website at http://cpcb.nic.in/uploads/hwmd/Guidelines_for_Bar_Code_System_for_HCFs_and_CBWTFs.pdf. The unit shall comply with the same.
4. All types of precautionary measures to be taken to prevent fire hazards including obtaining necessary permission/licence from concerned authority.
5. The unit shall operate only with **valid Health Licence under the Clinical Establishments Act.**
6. The unit will treat effluent adequately before discharge so as to meet the stipulated Standards.



Sundu
30/3/23
Sr. Env. Engineer & In-Charge
Salt Lake Regional Office
Sr. Environmental Engineer
West Bengal Pollution Control Board
Salt Lake Regional Office


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A/c. ID	0151202100000347 INR 015120 SURAHA SPECIALITY LABORATORY		
A/c. Status	ACTIVE	A/c. Status Date	16-12-2022
A/c. Open Date	16-12-2022	A/c. Close Date	
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Opening Bal.	INR 13,163.79 CR.	Available Amt.	INR 39,457.95 CR.
Closing Bal.	INR 23,078.19 CR.	Effective Available Amt.	INR 39,457.95 CR.
Funds in Clg.	INR 0.00 CR.	Float Bal.	INR 0.00 CR.

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	17-06-2023	17-06-2023	UPI/316887407247/P2M/facebookadsmanager.payu@icic/	INR	259.60	54,617.19CR.

	17-06-2023	17-06-2023	UPI/353419343391/P2V/skkhairulali2@ybl/SK KHAIRUL	INR	3,700.00	58,317.19CR.
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	24-06-2023	24-06-2023	UPI/317568986869/P2V/9732809499@axl/ARUN MAITY	INR	13,982.00	48,035.19CR.
	24-06-2023	24-06-2023	UPI/317524079790/P2V/malik.dhananjay2@ybl/DHANANJA	INR	1,966.00	50,001.19CR.
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	30-06-2023	01-07-2023	UPI/318279668225/P2V/7407939674@ybl/DIBYENDU DAS	INR	20,000.00	23,078.19CR.

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A/c. ID	0151202100000347 INR 015120 SURAHA SPECIALITY LABORATORY		
A/c. Status	ACTIVE	A/c. Status Date	16-12-2022
A/c. Open Date	16-12-2022	A/c. Close Date	
GL Subhead	03100	A/c. Type	CUSTOMER ACCOUNT
Opening Bal.	INR 23,078.19 CR.	Available Amt.	INR 39,457.95 CR.
Closing Bal.	INR 39,457.95 CR.	Effective Available Amt.	INR 39,457.95 CR.
Funds in Clg.	INR 0.00 CR.	Float Bal.	INR 0.00 CR.

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Tran. Date	Value Date	Instr. No.	Particulars	CCY	Debit Amt.	Credit Amt.	Bal.
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04-07-2023	04-07-2023		UPI/318596049444/P2V/haqueanikul@ibl/ANIKUL HAQUE	INR		4,000.00	27,879.95CR.
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05-07-2023	05-07-2023		UPI/318673705688/P2V/9732276707@ybl/BIDESH DE	INR		6,600.00	36,579.95CR.
06-07-2023	06-07-2023		UPI/355308840638/P2V/skkhairulali2@ybl/SK KHAIRUL	INR		5,350.00	41,929.95CR.
06-07-2023	06-07-2023		UPI/355354914795/P2V/8777752515@axl/Mr SUJAY MONDA	INR		300.00	42,229.95CR.
06-07-2023	06-07-2023		IMPS-IN/318720230134/0000000000/GOOGLEIN	INR		500.00	42,729.95CR.
09-07-2023	09-07-2023		UPI/319061077654/P2V/9831642281@api/PINTU BISWAS	INR	3,000.00		39,729.95CR.
09-07-2023	09-07-2023		UPI/355698518381/P2V/9609255621@ybl/SAIDULLA SARD	INR		800.00	40,529.95CR.
10-07-2023	10-07-2023		UPI/319173019138/P2V/biswajitmondal0009@ibl/BISWAJ	INR		600.00	39,929.95CR.
11-07-2023	11-07-2023		UPI/355858395255/P2V/9609239260@ybl/ANJALI PAL	INR		1,500.00	41,429.95CR.

<input checked="" type="checkbox"/>	11-07-2023	11-07-2023	UPI/319293160732/P2A/8051818451/Pooja Kumari	INR	1.00	41,430.95CR.
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<input checked="" type="checkbox"/>	14-07-2023	14-07-2023	UPI/356191292878/P2V/9331038470@ybl/APURBA DEBNAT	INR	5,500.00	35,707.95CR.
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<input checked="" type="checkbox"/>	15-07-2023	15-07-2023	UPI/356202259414/P2V/7699657921@ybl/BHUPAL MONDAL	INR	1,000.00	38,157.95CR.
<input checked="" type="checkbox"/>	15-07-2023	15-07-2023	UPI/356269090370/P2V/8777752515@axl/Mr SUJAY MONDA	INR	600.00	38,757.95CR.
<input checked="" type="checkbox"/>	15-07-2023	15-07-2023	UPI/356285858646/P2V/saifulislamsk739@ybl/SAIFUL I	INR	700.00	39,457.95CR.

OK



भारत सरकार

GOVERNMENT OF INDIA

सत्यमेव जयते



Mukti Pada Pradhan

Date of Birth/DOB: 28/06/1978

Male/ MALE

Mobile No: 9836756428

9942 5075 0041



मेरा आधार, मेरी पहचान



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आयकर

विभाग

INCOME TAX DEPARTMENT



MUKTI PADA PRADHAN

BALAI LAL PRADHAN

28/06/1978

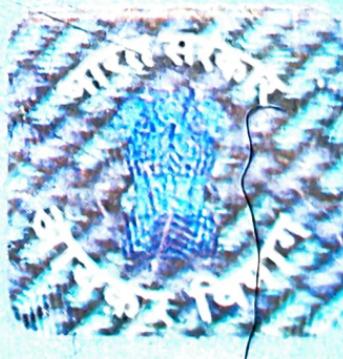
Permanent Account Number

BUGPP3878Q

Mukti Pada Pradhan

Signature

भारत सरकार
GOVT. OF INDIA



15122011

इस कार्ड के खोने / पाने पर हृपया
आयकर पैन सेवा इकाई, एन एस
तीसरी मंजील, सफायर चैंबर्स,
बानेर टेलिफोन एक्सचेंज के नजदीक,
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