

## VIEW LAB MONTHLY SUMMARY

| Lab Name              | Govt. PHC, Pullipalayam        | <a href="#">Details About Robust Analysis</a>               |  |                    |        |                                     |       |                       |       |      |  |
|-----------------------|--------------------------------|---|--|--------------------|--------|-------------------------------------|-------|-----------------------|-------|------|--|
| Lab No                | 12616                          | <a href="#">Detail About Monthly Summary</a>                |  |                    |        |                                     |       |                       |       |      |  |
| Month                 | September                      | <a href="#">Detail about SDI</a>                            |  |                    |        |                                     |       |                       |       |      |  |
| Year                  | 2023                           |   |  |                    |        |                                     |       |                       |       |      |  |
| Constituent Group     | Chemistry III                  |   |  |                    |        |                                     |       |                       |       |      |  |
|                       |                                | <a href="#">Click on the analyte to view Graphical Data</a> |  |                    |        | <a href="#">All Analyser Result</a> |       | <a href="#">Print</a> |       |      |  |
|                       |                                | Date of Result Entered : 20/09/2023                         |  |                    |        |                                     |       |                       |       |      |  |
|                       |                                | Date of Report Published : 05/10/2023                       |  |                    |        |                                     |       |                       |       |      |  |
| Sl.No                 | Analyte                        | Method / Principle Name                                     | Analyzer Name                                | No of Participants | DV     | Participants CV                     | SD    | Your Value            | SDI   | U    |  |
| 1                     | <a href="#">GLUCOSE III</a>    | GOD-POD III   | Robonik ( Semi automatic / Fully Automatic ) | 1870               | 310.86 | 4.82                                | 14.98 | 290.3 mg/dL           | -1.37 | 0.69 |  |
| 2                     | <a href="#">CREATININE III</a> | Jaffes Kinetic - Alkaline Picrate III                       | Robonik ( Semi automatic / Fully Automatic ) | 1852               | 1.29   | 8.14                                | 0.10  | 1.3 mg/dL             | 0.10  | 0.00 |  |
| 3                     | <a href="#">CHOLESTROL III</a> | CHOD-PAP III  | Robonik ( Semi automatic / Fully Automatic ) | 1783               | 113.62 | 3.80                                | 4.32  | 118 mg/dL             | 1.01  | 0.20 |  |
| SDI Range             |                                | Interpretation  |  |                    |        |                                     |       |                       |       |      |  |
| Within -1.00 to +1.00 |                                | Excellent.  |  |                    |        |                                     |       |                       |       |      |  |
| Within ±1.01 to ±2.00 |                                | Good.   |  |                    |        |                                     |       |                       |       |      |  |
| Within ±2.01 to ±2.99 |                                | Accept with caution. Warning Signal.                        |  |                    |        |                                     |       |                       |       |      |  |
| Beyond ±3.0           |                                | Unacceptable performance. Action Signal.                    |  |                    |        |                                     |       |                       |       |      |  |

## Links

|                                |                                 |                                    |  |
|--------------------------------|---------------------------------|------------------------------------|--|
| <a href="#">Modify Address</a> | <a href="#">Modify Methods</a>  | <a href="#">Submit Lab Results</a> | <a href="#">View Lab Monthly Summary</a> |
| <a href="#">Yearly Summary</a> | <a href="#">Change Password</a> | <a href="#">Home</a>               | <a href="#">Sign-out</a>                 |