

## VIEW LAB MONTHLY SUMMARY

| Lab Name  | Govt. UGPHC, Muttam            |                                       | <a href="#">Details About Robust Analysis</a> |                    |                       |              |       |             |       |      |
|---|--------------------------------|---------------------------------------|---|--------------------|-----------------------|--------------|-------|-------------|-------|------|
| Lab No  | 7029                           |                                       | <a href="#">Detail About Monthly Summary</a>  |                    |                       |              |       |             |       |      |
| Month   | June                           |                                       | <a href="#">Detail about SDI</a>              |                    |                       |              |       |             |       |      |
| Year  | 2023                           |                                       |   |                    |                       |              |       |             |       |      |
| Constituent Group   | Chemistry III                  |                                       |   |                    |                       |              |       |             |       |      |
| <a href="#">Click on the analyte to view Graphical Data</a> |                                |                                       | <a href="#">All Analyser Result</a>           |                    | <a href="#">Print</a> |              |       |             |       |      |
|   |                                |                                       | Date of Result Entered : 20/06/2023           |                    |                       |              |       |             |       |      |
|   |                                |                                       | Date of Report Published : 04/07/2023         |                    |                       |              |       |             |       |      |
| Sl.No   | Analyte                        | Method / Principle Name               | Analyzer Name                                 | No of Participants | DV                    | Participants |       | Your Value  | SDI   | U    |
|   |                                |                                       |   |                    |                       | CV           | SD    |             |       |      |
| 1   | <a href="#">GLUCOSE III</a>    | GOD-POD III                           | Robonik ( Semi automatic / Fully Automatic )  | 1823               | 286.63                | 5.17         | 14.82 | 306.6 mg/dL | 1.35  | 0.69 |
| 2   | <a href="#">CREATININE III</a> | Jaffes Kinetic - Alkaline Picrate III | Robonik ( Semi automatic / Fully Automatic )  | 1848               | 2.57                  | 6.64         | 0.17  | 2.23 mg/dL  | -1.99 | 0.01 |
| 3   | <a href="#">CHOLESTROL III</a> | CHOD-PAP III                          | Robonik ( Semi automatic / Fully Automatic )  | 1804               | 113.73                | 4.46         | 5.07  | 93.5 mg/dL  | -3.99 | 0.24 |
| SDI Range   |                                |                                       | Interpretation                                |                    |                       |              |       |             |       |      |
| Within -1.00 to +1.00                                       |                                |                                       | Excellent.                                    |                    |                       |              |       |             |       |      |
| Within ±1.01 to ±2.00                                       |                                |                                       | Good.   |                    |                       |              |       |             |       |      |
| Within ±2.01 to ±2.99                                       |                                |                                       | Accept with caution. Warning Signal.          |                    |                       |              |       |             |       |      |
| Beyond ±3.0   |                                |                                       | Unacceptable performance. Action Signal.      |                    |                       |              |       |             |       |      |

## Links

|                                |                                 |                                    |  |
|--------------------------------|---------------------------------|------------------------------------|--|
| <a href="#">Modify Address</a> | <a href="#">Modify Methods</a>  | <a href="#">Submit Lab Results</a> | <a href="#">View Lab Monthly Summary</a> |
| <a href="#">Yearly Summary</a> | <a href="#">Change Password</a> | <a href="#">Home</a>               | <a href="#">Sign-out</a>                 |