

### CALIBRATION REPORT

|   |                 |  |
|---|-----------------|--|
| Report No : HBMS/CAL/23-24                          |                 | Calibration Date : 03.10.2023  |
|   |                 | Calibration valid : 02.04.2024   |
| <b>1.1.CUSTOMER DETAILS:</b>                        |                 |  |
| Name and Address of the organization                |                 | M/s, URBAN GOVERNMENT PRIMARY HEALTH CENTRE , ANNADANAPATTI, SALEM CORPORATION, SALEM. |
| <b>1.2. DESCRIPTION OF DEVICE UNDER TEST (DUT):</b> |                 |  |
| EQUIPMENT NAME                                      |                 | MICRO PIPETTE  |
| i   | Manufactured by | MICROLUX   |
| ii  | Model           | -  |
| iii   | Value           | 100µl-1000µl   |
| iv  | Serial No       | UPHC/ANP/PIP/001   |

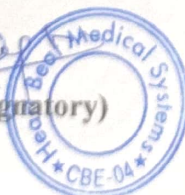
**Calibration standards used :**

| Master instrument        | Model   | Serial no  | Date of calibration | Calibration due on |
|--------------------------|---------|------------|---------------------|--------------------|
| Electrical compact scale | SF-400C | SF400-2240 | 07-OCT-2022         | 06-OCT-2023        |

**Calibration test Report.**

| Number of measurement | Channel 1 (Volume) |        |         |
|-----------------------|--------------------|--------|---------|
|                       | 100µl              | 500µl  | 1000µl  |
| 1                     | 100.01             | 500.03 | 1000.02 |
| 2                     | 100.01             | 500.01 | 1000.04 |
| 3                     | 100.03             | 500.05 | 1000.07 |
| 4                     | 100.06             | 500.02 | 1000.08 |
| 5                     | 100.02             | 500.05 | 1000.11 |
| 6                     | 100.05             | 500.07 | 1000.04 |

For Heart Beat Medical Systems,

*[Signature]*  
 (Authorized signatory)  


MD Reg No: TN/CBE/MD42/00016

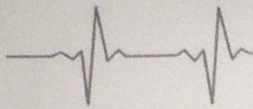
99400 28355, 9751206106

No.42/1, Navaindia Road, Peelamedu,  
 CBE - 04, hbmedicalsystem@gmail.com

GSTIN: 33AAJFH1833M1ZB

88833 15662





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| <b>1.2. DESCRIPTION OF DEVICE UNDER TEST (DUT):</b> |                 |   |
| EQUIPMENT NAME                                      |                 | MICRO PIPETTE   |
| i   | Manufactured by | MICROPET  |
| ii  | Model           | -   |
| iii   | Value           | 10µl-1000µl   |
| iv  | Serial No       | UPHC/AP/PIP/001   |

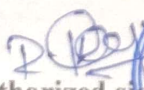
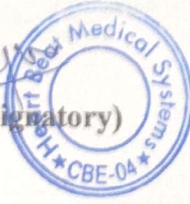
### Calibration standards used :

| Master instrument        | Model   | Serial no  | Date of calibration | Calibration due on |
|--------------------------|---------|------------|---------------------|--------------------|
| Electrical compact scale | SF-400C | SF400-2240 | 07-OCT-2022         | 06-OCT-2023        |

### Calibration test Report.

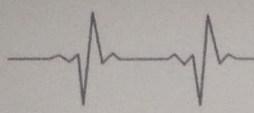
| Number of measurement | Channel 1 (Volume) |        |        |         |
|-----------------------|--------------------|--------|--------|---------|
|                       | 10µl               | 100µl  | 500µl  | 1000µl  |
| 1                     | 10.00              | 100.02 | 500.11 | 1000.13 |
| 2                     | 10.02              | 100.01 | 500.11 | 1000.10 |
| 3                     | 10.01              | 100.05 | 500.14 | 1000.09 |
| 4                     | 10.03              | 100.10 | 500.12 | 1000.12 |
| 5                     | 10.00              | 100.12 | 500.05 | 1000.03 |
| 6                     | 10.02              | 100.10 | 500.12 | 1000.12 |

For Heart Beat Medical Systems,

  
 (Authorized signatory)  








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| Name and Address of the organization                | M/s, URBAN GOVERNMENT PRIMARY HEALTH CENTRE , ANNADANAPATTI, SALEM CORPORATION, SALEM. |
| <b>1.2. DESCRIPTION OF DEVICE UNDER TEST (DUT):</b> |  |
| EQUIPMENT NAME                                      | MICRO PIPETTE  |
| i   Manufactured by                                 | DRAGON LAB   |
| ii   Model  | -  |
| iii   Value   | 10 µl -100 µl  |
| iv   Serial No                                      | YE185AK0005615   |

**Calibration standards used :**


| Master instrument        | Model   | Serial no  | Date of calibration | Calibration due on |
|--------------------------|---------|------------|---------------------|--------------------|
| Electrical compact scale | SF-400C | SF400-2240 | 07-OCT-2022         | 06-OCT-2023        |

**Calibration test Report.**

| Number of measurement | Channel 1 (Volume) |       |        |
|-----------------------|--------------------|-------|--------|
|                       | 10µl               | 50µl  | 100µl  |
| 1                     | 10.02              | 50.03 | 100.05 |
| 2                     | 10.04              | 50.05 | 100.02 |
| 3                     | 10.00              | 50.01 | 100.04 |
| 4                     | 10.02              | 50.02 | 100.04 |
| 5                     | 10.03              | 50.02 | 100.04 |
| 6                     | 10.02              | 50.07 | 100.02 |

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