



# CHRISTIAN MEDICAL COLLEGE

DEPARTMENT OF CLINICAL BIOCHEMISTRY

CMC EXTERNAL QUALITY ASSURANCE SCHEME

MONTHLY SUMMARY REPORT – SEPTEMBER 2023



Lab Name **ANUSHKA DIAGNOSTICS** Lab No **19709**  
 Constituent Group **Chemistry II** Date of Result Entered : **09/09/2023**  
 PT item **Lyophilized human serum based** Date of Report Published : **05/10/2023**

SI.No	Analyte	Method / Principle Name	Analyzer Name	No of		Participants		Your Value	SDI	U
				Participants	DV	CV	SD			
1	GLUCOSE II	GOD-POD II	Any Analyser (Automation / Semi Automation)	233	209.44	4.53	9.48	213 mg/dL	0.38	1.24
2	UREA II	Urease UV / GLDH II	Any Analyser (Automation / Semi Automation)	279	112.84	6.81	7.68	109.61 mg/dL	-0.42	0.92
3	CREATININE II	Jaffes Kinetic-Alkaline Picrate II	Any Analyser (Automation / Semi Automation)	100	8.12	5.28	0.43	7.31 mg/dL	-1.49	0.09
4	T.BILIRUBIN II	Diazonium Salt (Colorimetric) / Jendrassik II	Any Analyser (Automation / Semi Automation)	239	1.99	11.69	0.23	1.68 mg/dL	-1.33	0.03
5	T-PROTEIN II	Biuret - Colorimetric II	Any Analyser (Automation / Semi Automation)	300	5.49	7.60	0.42	5.78 g/DI	0.70	0.05
6	ALBUMIN II	BCG - Colorimetric II	Any Analyser (Automation / Semi Automation)	282	3.41	5.55	0.19	3.1 g/dL	-1.64	0.02
7	URIC ACID II	Enzymatic / Uricase Colorimetric II	Any Analyser (Automation / Semi Automation)	288	6.84	7.09	0.48	6.45 mg/dL	-0.80	0.06
8	CHOLESTROL II	CHOD-PAP II	Any Analyser (Automation / Semi Automation)	297	121.14	6.65	8.06	114 mg/dL	-0.89	0.93
9	TRIGLYCERIDE II	GPO-PAP / Enzymatic Colorimetric / End Point II	Any Analyser (Automation / Semi Automation)	269	125.71	7.53	9.47	124 mg/dL	-0.18	1.15
SDI Range				Interpretation						
Within -1.00 to +1.00				Excellent.						
Within ±1.01 to ±2.00				Good.						
Within ±2.01 to ±2.99				Accept with caution. Warning Signal.						
Beyond ±3.0				Unacceptable performance. Action Signal.						

## LAB ADDRESS :

**ANUSHKA DIAGNOSTICS**  
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Homogeneity and Stability of the sample is passed.  
 Data in CMC EQAS reports is confidential  
 CMC EQAS does not sub contract any components  
 \*\*\*\*\* End of Report \*\*\*\*\*