



# APT MEDICAL SERVICES

AN ISO 9001 : 2015 CERTIFIED LABORATORY



11 & 7, Dr. Sundari Mohan Avenue, Kolkata - 700 014,

(Opposite Chittaranjan National Medical College & Hospital, Beside Ladies Park)

Mob. : 8697991624 / 8697991625 | E-mail : aptmedical772017@gmail.com

24X7 Lab Service

Date: 23/02/2024

Ref. Lab MELT ID: NABL/ NABLCL007520

To,

Chief Executive Officer

National Accreditation Board for Testing and Calibration Laboratories

NABL House

Plot- 45, Sector 44,

Gurgaon - 122002, Haryana

Near HUDA City Centre Metro Station, Behind Fortis Hospital

Tel. no.: 91-124-4679700 (30 lines)

Fax: 91-124-4679799

Website: [www.nabl-india.org](http://www.nabl-india.org)

**Sub: Declaration regarding conversion of Partnership Firm to Limited Liability Partnership (LLP) Firm.**

Dear Sir,

We, APT MEDICAL SERVICES, located in Kolkata, West Bengal bearing user name no NABLCL007520 , would like to declare we are in the process of initiation of conversion of the **Partnership Firm to Limited Liability Partnership (LLP) Firm** or any other legal entity as per NABL notifications and regarding this we shall require some time . We understand the importance of maintaining compliance with NABL regulations, and we are committed to ensuring a seamless transition that adheres to all applicable standards. As part of this conversion process, we anticipate that certain administrative procedures and documentation requirements will need to be fulfilled which is time consuming. However, considering the size and scale of our laboratory, we anticipate that this conversion may take some time to complete but we assure that we try utmost to complete the process within 31.08.2024.

Thank you for your understanding and cooperation in this matter. We look forward to your positive response and appreciate your continued support.

With regards

Mr. Hosnara Khatun  
(Laboratory Head)

Hosnarakhatun



सत्यमेव जयते

Licence No | 34235840

**DEPARTMENT OF HEALTH AND FAMILY WELFARE  
GOVERNMENT OF WEST BENGAL**

Date | 01-11-2022

**LICENCE UNDER THE WEST BENGAL CLINICAL ESTABLISHMENTS (R, R&T) ACT 2017  
(see rule 3)**

License is hereby granted to  
**Hoshara Khatun**  
of **17 by 1 by 6, Topsia Road, Kolkata, Pin- 700039**  
Under the West Bengal Clinical Establishment Act 2017 to keep or carry on the  
Clinical  
Establishment under the heading(s) subject to terms as printed in back-page

Last Date of Application for Renewal : 26-08-2025

Validity : 26-09-2025

Period of Irregular Running : 28.07.2021 TO 10.08.2021 & 11.08.2022 TO 26.09.2022

- Headings**       FOR :- MONO CLINIC, PATHOLOGICAL LAB (MEDIUM) ONLY.
- Establishment is popularly styled as**       **APT MEDICAL SERVICES**
- At an Address**       11 & 7, Dr Sundari Mohan Avenue, Kolkata, Pin- 700014

Subject to terms as printed in back-page.

**Date:** 01-11-2022

**Place:** Swasthya Bhavan, Salt Lake

**Date of grant of first license:**

**APT MEDICAL SERVICES**  
*Hoshara Khatun*  
Partner

*Siddhanta*  
**Deputy Director of Health Services**  
(Admin): West Bengal

To verify genuineness SMS to 9223166166

WB CE < License No >

*A*



Certificate of Enlistment cum e-Receipt  
Licence Department, Kolkata Municipal Corporation  
Certificate of Enlistment

Printed On: 18/07/2022

Receipt Date :  
18/07/2022 17:42:32

RECEIPT INFORMATION

Financial Year :  
2022-2023

Receipt No :  
E/05/2022/963194

Transaction Id : 0520220000185626  
C.E. No : 0016 1100 6905  
Demand Type : Renewal  
Demand Nature : PRIMARY(0)  
Assessee No :  
M/S : APT MEDICAL SERVICES  
Name of CE Holder: HOSNARA KHATUN & ANTI BOSE  
Buisness Address : 7 DR SUNDARI MOHAN AVENUE KOLKATA 700014  
Ward No : 060  
Nature of Trade : PATHOLOGICAL LABORATORY -  
Parameter : Unit Value  
AREA : 250  
WITH AC : Y

Section No	Description (As per KMC Act, 1980)	Amount(Rs)
199	Certificate of Enlistment	2500.00
238(2)	Water Supply	1200.00
307	Drainage & Sewerage	300.00
435/435A	Non-Residential Use	700.00
	Processing Fee	50.00
Total Amount Paid(Rs) :		4750.00

Amount in Words

Rupees Four Thousand Seven Hundred Fifty only

Note: This Receipt is to be treated as Payment Receipt cum Certificate of Enlistment and Valid upto 31/03/2023  
Concerned Authorities/Agencies/Institutions can Verify the Validity of the Receipt cum C.E from KMC web portal.



E. and O.E

This document being an e-Receipt cum Certificate of Enlistment, does not require any signature  
For Receipt Authentication visit url : <https://www.kmcgov.in/KMCPortal/jsp/LicenseReceipt.jsp>

OK

REGD. No. 99 / 2007

Sl. No. 36 . Dt. 26 NOV 2018

# NOTARIAL CERTIFICATE

TO ALL MEN THESE PRESENT SHALL COME. I, MD ABED ALI LASKAR Advocate & notary practicing as a NOTARY in the Alipore Judges Court within the District of SOUTH 24 PARGANAS in the state of West Bengal within the Union Of India, do hereby declare that the paper writings collectively marked "A" annexed hereto hereinafter called the paper writing "A" are presented before me by the executant (S)



'DEED OF PARTNERSHIP'  
'APT MEDICAL SERVICES'  
OF - Dr. Sundari Mohan Avenue,  
Kolkata - 700014.



hereinafter referred to as the executant (S)  
on this, the 26 NOV 2018 the day of  
Two Thousand  
Power of Attorney / Partnership Will  
Agreement / Declaration / others;

The "executant" (S) having admitted the execution on the "Paper Writing" "A" in respective hand (S), in the presence of the witness (es) who as such, subcribe (S) Signature (S) thereon, and being satisfied as to the identity of the executant (S) and the said execution of the "Paper Writings" "A" and testify that the said execution is in the respective hand (S) of the executant (S)

AN ACT WHEREOF being required of a Notary I have granted THESE PRESENTS NOTARIAL CERTIFICATE to serve and avail as need and occasion shall or may



26 NOV 2018

IN FAITH AND TESTYIMONY WHEREOF  
I, MD ABED ALI LASKAR the said Notary  
have hereunto set and subscribed my hand  
affixed my Notarial Seal of Office at Alipore  
Judges Court Compound Kolkata - 27 in  
the District of South 24 Parganas on this  
day of 26 NOV 2018



Md. Abed Ali Laskar  
MD ABED ALI LASKAR  
NOTARY  
Govt. of West Bengal  
Regn. 99/2007  
Alipore Judges Court  
Bar Library 1st floor Hall  
District South 24 Parganas

26 NOV 2018



पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL

AA 504434

BEFORE THE NOTARY  
ALIPORE JUDGES' COURT  
KOLKATA-27



**DEED OF PARTNERSHIP**

THIS DEED OF PARTNERSHIP is made on this 26<sup>th</sup> day of November 2018 (Two thousand Eighteen)

**BETWEEN**

APT MEDICAL SERVICES

Partner

Hosnara Khatun

Amit Bora



26 NOV 2018

भारतीय गैर न्यायिक

पचास  
रुपये  
रु.50



FIFTY  
RUPEES  
Rs.50

INDIA NON JUDICIAL

पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL

BEFORE THE NOTARY  
ALIPORE JUDGES' COURT  
KOLKATA-27



423919

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**MRS. HOSANARA KHATUN**, wife of Md. Esmaque Zamadar, by religion Islam, by occupation Business, by Nationality- Indian an inhabitant of 17/1/6, Topsia Road, P.S. Tiljala, Kolkata-700039, and permanently at Vill + P.O. Sabal Singhapur, P.S. Khanakul, District Hooghly, Pin- 712417, hereinafter called and referred to as the **FIRST PARTY** or **MANAGING PARTNER**.

APT MEDICAL SERVICES

Partner

Hosnara Khatun

Amir Bora

26 NOV 2018



**AND**  
**ANIT BOSE**, son of Late Ashim Bose, by faith Hindu, by occupation Business, by nationality Indian, and an inhabitant of 7, Dr. Sundari Mohan Avenue, Kolkata-700014, hereinafter called and referred to as the **SECOND PARTNER**.

**WHEREAS** the parties deem it proper to reduce all the terms and conditions on which they have agreed to work in Partnership with effect from 26.11.2018 to writing by means of Deed of Partnership for the above purpose.

**NOW THIS INDENTURE WITNESSETH** and the parties hereto hereby agreed as follows :-

1. That the place of business shall be at 7, Dr. Sundari Mohan Avenue, Kolkata-700014, under Police Station Beniapur, District Kolkata.
2. That the area of the said premises measuring more or less 200 sq.ft.

That the name of the firm shall be "APT MEDICAL SERVICES"

That the partnership shall be deemed to have continued on and from 26.11.2018.

5. That the object of the firm shall be dealing in Blood collection Center and Pathological Lab by and between the partners herein. Be it mention here that the necessary machines or instruments shall be borne by the first partner to run the said business.
6. That the capital of the Partnership shall be Rs.2,00,000/- (Rupees two lacs only) which shall be contributed by the First partner only.

APT MEDICAL SERVICES

Hosnara Khatun  
 Partner

Anit Bose

26 NOV 2018





7. That the second partner shall get Rs.13,000/- (Rupees thirteen thousand) only per month as salary and first partner shall have no objection for the same and the said salary will be increased @ 10% after expiry of every ~~three~~ <sup>FIVE</sup> years. ( ~~THREE~~ )
8. That the second partner shall provide a separate toilet at the ground floor and also the second partner shall provide a separate meter for using electricity.
9. That the partners shall be at liberty to introduce any further sums towards their partnership business considering the financial need of the business.
10. That the Profit and loss of the Partnership business shall be borne by the first partner. Be it clear in case that the partnership business suffers any loss or damage the first partner will be responsible to compensate and the first partner shall also take proper licence and permission from proper authority.
11. That the partnership shall be the partnership at will and shall not be dissolved except in the manner hereinafter provided. Any partner can not involve in any similar business or same business during the continuation of this partnership.
12. That any disputes If occurred running the business will be solved by the first partner. APT MEDICAL SERVICES



26 NOV 2018

Hosnara Khatun  
Partner  
Amit Bane





13. That the profit and/or loss between the parties shall be in the ratio of

**FIRST PARTNER : 95%**

**SECOND PARTNER : 5% and also Rs.13,000/- as salary.**

After giving the second partner his share whatever remaining will be the income of the first partner.

14. That for better running of the partnership business the Firm shall be at liberty to take loan from any Nationalized Bank or co-operative banks and/or any financial Institution.

15. That if any of the partner is not willing to continue to remain partner. She/he shall be at liberty to retire from the partnership firm but she/he shall have no right to dissolve the partnership firm. He/she shall not be entitled to disturb the running of the partnership business.



16. That a Bank account shall be opened in the name of the partnership firm which shall be operated by first partner only.

17. That a proper Books of account shall be kept and maintain by the partners as usually kept and maintained in the ordinary course of business. The Books of accounts shall remain in the office of the partnership firm. APT MEDICAL SERVICES

26 NOV 2018

Hosnara Khatun Partner

Amit Dey



18. That first accounting year of the partnership firm shall be commenced on and from 1st day of April and shall end on 31st March next year.

19. That upon death or retirement of any of the partner the business shall not be dissolved. Upon death/ retirement of any of the partners his/her legal heir or heirs shall inherit the share of the deceased/ Retired partner. The surviving partner shall continue the partnership business with the legal heir or heirs of the deceased' partner in sane 'terms and conditions

20. That no partner shall sell, transfer or mortgage his/her shares in the partnership business.

21. That the partner shall remain faithful to each other and render true and exact state of affairs of the firm.

22. That in all matters not specifically agreed upon herein before the partnership business shall be governed by the provision of the Indian Partnership Act.

23. That in case of any dispute and difference between the partners with regard to interpretation meaning of the any of the terms and conditions herein contained and/or with regard to any other matter. Such disputes shall be referred to Arbitration of 1 (one) Arbitrator to be appointed by each partners. The Award of the Arbitrator shall be final and binding on the partner.

APT MEDICAL SERVICES

Hosnara Khatun

Anis Hame

26 NOV 2018





**IN WITNESS WHEREOF** the parties hereto have hereunto have subscribed their respective hands the day, month and year first above written.

**SIGNED SEALED & DELIVERED**

at Kolkata in presence of :-

**WITNESSES :**

1.

Hasnara Khatun

**SIGNATURE OF THE FIRST PARTNER**

APT MEDICAL SERVICES

Partner



2.

*(Handwritten mark)*

Amit Banerjee

**SIGNATURE OF THE SECOND PARTNER**

Identified by me .

Rajna Singh.

Advocate WB/1830/2010.

Signature attested  
on identification

MD. ABED ALI LASKAR  
Notary Govt. of West Bong.  
Regd. No.-90/07  
Aripur Sub-Div.

26 NOV 2018

**FORM VIII**  
**REGISTER OF**

<b>RegNo:</b>	ICE0112023085982
<b>Number of the firms on the Register:</b>	APP-001584
<b>Name of the firms:</b>	APT MEDICAL SERVICES
<b>Date of Application:</b>	06/01/2024
<b>Duration or date of registration:</b>	At Will: 26/11/2018
<b>Date of Dissolution:</b>	
<b>How dissolved:</b>	

**Important Notes:**

<b>Sl No. of documents</b>	1	
<b>Date of filling or Registration</b>	06/01/2024	
<b>Description of documents filed</b>	Statement required for registration (form-1)	
<b>NAME AND ADDRESS OF THE PARTNER AND THE DATE OF JOINING OR CHARGES THEREIN</b>	<b>Name</b>	MD ABED ALI LASKAR MRS. HOSANARA KHATUN
	<b>Address (Permanent)</b>	17/1/6,Topsia Road,P.S. Tiljala ,Kolkata-700039  Vill+ P.O .-Sabal Singhapur,P.S. Khanakul,District Hooghly,Pin-712417.
	<b>Date of joining</b>	26//11/2018
<b>Date of Changes / Date of joining or opening</b>	Statement required for registration (form-1)	
<b>PLACE OF BUSINESS OF THE FIRM</b>	<b>Principal Place</b>	7. DR SUNDARI MOHAN AVENUE KOLKATA-700014
	<b>Other Place</b>	

<b>Date of closing or opening</b>	Statement required for registration (form-1)
<b>Recording of changes of constitution &amp; also Withdrawal of minorPartners</b>	
This is an electronically generated document and does not require signature.	
06/01/2024 06:09:10	