

## **ASIAN TECHNOLOGY**

(A HOUSE OF CALIBRATION)



## **CALIBRATION CERTIFICATE**

Customer name	M/S: Ankur Pathology	Service request No. & date	P/00/19/03/24&19/03/2024
And	KL Tower Kadma Market Main	ULR no.	CC223924000002142F
Address	Road Opposite Kadma Market	Cert. No.	AT24000002142
	Auto Stand Kadma Jamshedpur	Date of Receipt of DUC	19/03/2024
	831005 Dist-East Singhbhum	Date of calibration	19/03/2024
	Jharkhand.	Date of issue	20/03/2024
2		Suggested due date	18/03/2025

Instrument Details			
Instrument name	Micro Pipette	Sr. No.	YB5K679897
Make / Model No.		Location	
Range / Size	5 to 50 μl	Visual Inspection	OK
Least Count	1 μl	Calibration Performed at	Lab

Detail of reference standards & Major equipments used			
Equipment Name	A set of weight box	Digital Weighing Balance	
Make	Weightronics	AND	
Model / SR No.		GH-252/ 78002	
Certificate No.	TYCON/W/12/2023/1184	TYCON/WB/02/23/327	
Calibration Validity	24/12/2024	19/02/2024	
Calibration by	Tycon Engineering	Tycon Engineering	

Environmental	Temperature	(23±3) °C	Calibration Reference	IS:4162 (1985)
Condition	Relative Humidity	(50±20) %	Work Instruction	AT/WI-20M

**Calibration Results** 

Candi atton results			
Serial No.	Nominal Capacity in	Measured Capacity in	Uncertainty At 95% C.L.
	(µl)	(µl)	(coverage factor k=2)
01.	10	10.02142	
02.	20	19.98974	
03.	30	29.97545	±0.10 μl
04.	40	39.96978	
05	50	49.96214	

## Remarks:

- (1) Standard equipment use for calibration are traceable to national/international standards.
- (2)The reported expended uncertainty of measurement is stated as the standard uncertainty of measurement multiplied by coverage factork = 2 such that the coverage probability corresponds to approximately 95%.(3)The above results are valid at the time of and under the stated conditions measurement.(4)This certificate is refers only to the particular item submitted for calibration. (5) Next calibration due date given as requested by the customer.

Calibrated By (Calibration Engg./TM) (PRASHANT) Form No.- QF-47 Approved By QM/TM)
(NEERAL TYAGI)
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---End of Report---