

## राष्ट्रीय सिद्धा संस्थान / NATIONAL INSTITUTE OF SIDDHA आयुष मंत्रालय / MINISTRY OF AYUSH भारत सरकार / GOVERNMENT OF INDIA ताम्बरम सनटोरियम / TAMBARAM SANATORIUM चेन्नई/ CHENNAI -600 047

Date: 08.08.2024

फ़ोन/Tele: 044-22411611 ईमेल/email:nischennaisiddha@yahoo.co.in वेब/Web: https://nischennai.org

NIS/3-137/AMC-EM360Equipment

To

M/s.Transasia Bio-Medicals Ltd., Transasia House, 8 Chandivali Studio Road, Andheri (East) Mumbai - 400072

विषय/Sub: NIS Chennai – Award of Comprehensive Maintenance contract for Fully Automated Analyzer (EM360), S.No.60535 for the period from 17.07.2024 to 16.07.2025– Reg.

Sir,

I am directed to refer to your proposal for Comprehensive Maintenance Contract (CMC) for Biochemistry Fully Automated Analyzer equipment available in Biochemistry Lab of this Institute; Ref.no: 000052803 dated 24.07.2024 for Rs.80,240/- (Rupees Eighty Thousand Two Hundred and Forty Only) inclusive of GST. You are hereby informed that the rate quoted by you towards CMC charges has been accepted by the Competent Authority. Payment not exceeding the amount payable for six months under the contract will be released. The Comprehensive Maintenance Contract will be for a period of one year with effect from 17.07.2024. The payment will be released as detailed under:

A: 50% Advance payment for carrying out CAMC

S.n	0		Particula	ars				Amount	in Rs.
1.	Amount	payable at	fter dedu	ction of	TDS	and	5%	35,	428.00
	Perform	ance Secur	ity						

## B: Remaining 50% payment to be released after completion of six

## months

S.no	<b>Particulars</b>	Amount in Rs.
1.	Amount payable after deduction of TDS	39,440.00

Rs.4,012/- i.e., 5% of total contract value as Performance Security will be held back by this Institute. Performance Security amount will be released after successful completion of CMC.

You are hereby requested to undertake Comprehensive Maintenance Contract of the above equipment for the period from 17.07.2024 to 16.07.2025.

एस.एम.मुरुगन / (S.M.Murugan) उप निदेशक (प्र) / Deputy Director (Admin)

## Copy To:

- 1. Accounts Officer, NIS
- 2. Biochemistry Lab i/c., NIS